

# IMMACULATE CONCEPTION PARISH

Irwin, Pennsylvania

Office of Liturgical Music Ministry

## PALM SUNDAY OF THE PASSION OF THE LORD

March 28, 2021 - Order of the Mass

PROCESSIONAL HYMN

All Glory, Laud, and Honor

All glo - ry, laud, and hon - or To you, Re-deem - er King! To  
whom the lips of chil - dren Made sweet ho - san - nas ring. You  
The  
10  
are the king of Is - ra - el, And Da - vid's roy - al Son, Now  
com - pa - ny of an - gels Are prais - ing you on high; And  
in the Lord's name com - ing. Our King and Bless - ed One.  
mor - tals, joined with all - things Cre - a - ted make re - ply.

Tune: St. Theodulph Text: Theodulph of Orleans; tr. By John. M. Neale

BLESSING OF THE PALM BRANCHES

GOSPEL

Mark 11:1-10

When Jesus and his disciples drew near to Jerusalem, to Bethphage and Bethany at the Mount of Olives, he sent two of his disciples and said to them, "Go into the village opposite you, and immediately on entering it, you will find a colt tethered on which no one has ever sat. Untie it and bring it here. If anyone should say to you, 'Why are you doing this?' reply, 'The Master has need of it and will send it back here at once.'" So they went off and found a colt tethered at a gate outside on the street, and they untied it. Some of the bystanders said to them, "What are you doing, untying the colt?" They answered them just as Jesus had told them to, and they permitted them to do it. So they brought the colt to Jesus and put their cloaks over it. And he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. Those preceding him as well as those following kept crying out: "Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is to come! Hosanna in the highest!"

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

## THE LITURGY OF THE WORD

### FIRST READING

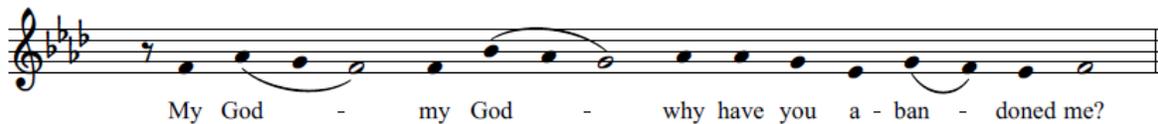
Isaiah 50:4-7

The Lord GOD has given me a well-trained tongue,  
that I might know how to speak to the weary a word that will rouse them.  
Morning after morning he opens my ear that I may hear;  
and I have not rebelled, have not turned back.  
I gave my back to those who beat me, my cheeks to those who plucked my beard;  
my face I did not shield from buffets and spitting.  
The Lord GOD is my help, therefore I am not disgraced;  
I have set my face like flint, knowing that I shall not be put to shame.

The Word of the Lord. **Thanks be to God.**

### RESPONSORIAL PSALM

Psalm 22  
*Columba Kelly*



### SECOND READING

Philippians 2:6-11

Christ Jesus, though he was in the form of God,  
did not regard equality with God something to be grasped.  
Rather, he emptied himself, taking the form of a slave, coming in human likeness;  
and found human in appearance, he humbled himself,  
becoming obedient to the point of death, even death on a cross.  
Because of this, God greatly exalted him  
and bestowed on him the name which is above every name,  
that at the name of Jesus every knee should bend,  
of those in heaven and on earth and under the earth,  
and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord. **Thanks be to God.**

### GOSPEL READING

Mark 14:1-15:47

**Please remain seated.**

Narrator	The Passion of our Lord Jesus Christ according to Mark. The Passover and the Feast of Unleavened Bread were to take place in two days' time. So the chief priests and the scribes were seeking a way to arrest him by treachery and put him to death. They said,	Voice	"Not during the festival, for fear that there may be a riot among the people."
		Narrator	When he was in Bethany reclining at table in the house of Simon the leper, a woman came with an alabaster jar of perfumed oil, costly genuine spikenard. She broke the alabaster jar

	and poured it on his head. There were some who were indignant.	Narrator	The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. When it was evening, he came with the Twelve. And as they reclined at table and were eating, Jesus said,
Voice	"Why has there been this waste of perfumed oil? It could have been sold for more than three hundred days' wages and the money given to the poor."		
Narrator	They were infuriated with her. Jesus said,	Christ	"Amen, I say to you, one of you will betray me, one who is eating with me."
Christ	"Let her alone. Why do you make trouble for her? She has done a good thing for me. The poor you will always have with you, and whenever you wish you can do good to them, but you will not always have me. She has done what she could. She has anticipated anointing my body for burial. Amen, I say to you, wherever the gospel is proclaimed to the whole world, what she has done will be told in memory of her."	Narrator	They began to be distressed and to say to him, one by one,
		Voice	"Surely it is not I?"
		Narrator	He said to them,
		Christ	"One of the Twelve, the one who dips with me into the dish. For the Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born."
Narrator	Then Judas Iscariot, one of the Twelve, went off to the chief priests to hand him over to them. When they heard him they were pleased and promised to pay him money. Then he looked for an opportunity to hand him over. On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him,	Narrator	While they were eating, he took bread, said the blessing, broke it, and gave it to them, and said,
		Christ	"Take it; this is my body."
Voice	"Where do you want us to go and prepare for you to eat the Passover?"	Narrator	Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them,
Narrator	He sent two of his disciples and said to them,	Christ	"This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God."
Christ	"Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"' Then he will show you a large upper room furnished and ready. Make the preparations for us there."	Narrator	Then, after singing a hymn, they went out to the Mount of Olives. Then Jesus said to them,
		Christ	"All of you will have your faith shaken, for it is written: <i>I will strike the shepherd, and the sheep will be dispersed.</i> But after I have been raised up, I shall go before you to Galilee."

Narrator	Peter said to him,		open and did not know what to answer him. He returned a third time and said to them,
Voice	"Even though all should have their faith shaken, mine will not be."		
Narrator	Then Jesus said to him,	Christ	"Are you still sleeping and taking your rest? It is enough. The hour has come. Behold, the Son of Man is to be handed over to sinners. Get up, let us go. See, my betrayer is at hand."
Christ	"Amen, I say to you, this very night before the cock crows twice you will deny me three times."		
Narrator	But he vehemently replied,	Narrator	Then, while he was still speaking, Judas, one of the Twelve, arrived, accompanied by a crowd with swords and clubs who had come from the chief priests, the scribes, and the elders. His betrayer had arranged a signal with them, saying,
Voice	"Even though I should have to die with you, I will not deny you."		
Narrator	And they all spoke similarly. Then they came to a place named Gethsemane, and he said to his disciples,	Voice	"The man I shall kiss is the one; arrest him and lead him away securely."
Christ	"Sit here while I pray."	Narrator	He came and immediately went over to him and said,
Narrator	He took with him Peter, James, and John, and began to be troubled and distressed. Then he said to them,	Voice	"Rabbi."
Christ	"My soul is sorrowful even to death. Remain here and keep watch."	Narrator	And he kissed him. At this they laid hands on him and arrested him. One of the bystanders drew his sword, struck the high priest's servant, and cut off his ear. Jesus said to them in reply,
Narrator	He advanced a little and fell to the ground and prayed that if it were possible the hour might pass by him; he said,	Christ	"Have you come out as against a robber, with swords and clubs, to seize me? Day after day I was with you teaching in the temple area, yet you did not arrest me; but that the Scriptures may be fulfilled."
Christ	"Abba, Father, all things are possible to you. Take this cup away from me, but not what I will but what you will."		
Narrator	When he returned he found them asleep. He said to Peter,	Narrator	And they all left him and fled. Now a young man followed him wearing nothing but a linen cloth about his body. They seized him, but he left the cloth behind and ran off naked. They led Jesus away to the high priest, and all the chief priests and the elders and the scribes came together. Peter followed him at a distance into the high priest's courtyard and was seated with the guards, warming
Christ	"Simon, are you asleep? Could you not keep watch for one hour? Watch and pray that you may not undergo the test. The spirit is willing but the flesh is weak."		
Narrator	Withdrawing again, he prayed, saying the same thing. Then he returned once more and found them asleep, for they could not keep their eyes		

	himself at the fire. The chief priests and the entire Sanhedrin kept trying to obtain testimony against Jesus in order to put him to death, but they found none. Many gave false witness against him, but their testimony did not agree. Some took the stand and testified falsely against him, alleging,		courtyard, one of the high priest's maids came along. Seeing Peter warming himself, she looked intently at him and said,
Crowd	<b>"We heard him say, 'I will destroy this temple made with hands and within three days I will build another not made with hands.'"</b>	Crowd	<b>"You too were with the Nazarene, Jesus."</b>
Narrator	Even so their testimony did not agree. The high priest rose before the assembly and questioned Jesus, saying,	Narrator	But he denied it saying,
Voice	"Have you no answer? What are these men testifying against you?"	Voice	"I neither know nor understand what you are talking about."
Narrator	But he was silent and answered nothing. Again the high priest asked him and said to him,	Narrator	So he went out into the outer court. Then the cock crowed. The maid saw him and began again to say to the bystanders,
Voice	"Are you the Christ, the son of the Blessed One?"	Crowd	<b>"This man is one of them."</b>
Narrator	Then Jesus answered,	Narrator	Once again he denied it. A little later the bystanders said to Peter once more,
Christ	"I am; and 'you will see the Son of Man seated at the right hand of the Power and coming with the clouds of heaven.'"	Crowd	<b>"Surely you are one of them; for you too are a Galilean."</b>
Narrator	At that the high priest tore his garments and said,	Narrator	He began to curse and to swear,
Voice	"What further need have we of witnesses? You have heard the blasphemy. What do you think?"	Voice	"I do not know this man about whom you are talking."
Narrator	They all condemned him as deserving to die. Some began to spit on him. They blindfolded him and struck him and said to him,	Narrator	And immediately a cock crowed a second time. Then Peter remembered the word that Jesus had said to him, "Before the cock crows twice you will deny me three times." He broke down and wept. As soon as morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin held a council. They bound Jesus, led him away, and handed him over to Pilate. Pilate questioned him,
Crowd	<b>"Prophecy!"</b>	Voice	"Are you the king of the Jews?"
Narrator	And the guards greeted him with blows. While Peter was below in the	Narrator	He said to him in reply,
		Christ	"You say so."

Narrator	The chief priests accused him of many things. Again Pilate questioned him,		cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with,
Voice	"Have you no answer? See how many things they accuse you of."		
Narrator	Jesus gave him no further answer, so that Pilate was amazed. Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed. Pilate answered,	<b>Crowd</b>	<b>"Hail, King of the Jews!"</b>
Voice	"Do you want me to release to you the king of the Jews?"	Narrator	and kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him. They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. They brought him to the place of Golgotha – which is translated Place of the Skull – they gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to see what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking their heads and saying,
Narrator	For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate again said to them in reply,		
Voice	"Then what do you want me to do with the man you call the king of the Jews?"		
Narrator	They shouted again,		
<b>Crowd</b>	<b>"Crucify him."</b>	<b>Crowd</b>	<b>"Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross."</b>
Narrator	Pilate said to them,		
Voice	"Why? What evil has he done?"	Narrator	Likewise the chief priests, with the scribes, mocked him among themselves and said,
Narrator	They only shouted the louder,		
<b>Crowd</b>	<b>"Crucify him."</b>	<b>Crowd</b>	<b>"He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe."</b>
Narrator	So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified. The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole	Narrator	Those who were crucified with him also kept abusing him. At noon

darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice,

Christ "Eloi, Eloi, lema sabachthani?"

Narrator which is translated,

Christ "My God, my God, why have you forsaken me?"

Narrator Some of the bystanders who heard it said,

Crowd "Look, he is calling Elijah."

Narrator One of them ran, soaked a sponge with wine, put it on a reed and gave it to him to drink saying,

Voice "Wait, let us see if Elijah comes to take him down."

Narrator Jesus gave a loud cry and breathed his last.

**Here all kneel and pause for a short time.**

Narrator The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said,

Voice "Truly this man was the Son of God!"

Narrator There were also women looking on from a distance. Among them were Mary Magdalene, Mary the mother of the younger James and of Joseph, and Salome. These women had followed him when he was in Galilee and ministered to him. There were also many other women who had come up with him to Jerusalem. When it was already evening, since it was the day of preparation, the day before the sabbath, Joseph of Arimathea, a distinguished member of the council, who was himself awaiting the kingdom

of God, came and courageously went to Pilate and asked for the body of Jesus. Pilate was amazed that he was already dead. He summoned the Centurion and asked him if Jesus had already died. And when he learned of it from the centurion, he gave the body to Joseph. Having bought a linen cloth, he took him down, wrapped him in the linen cloth, and laid him in a tomb that had been hewn out of the rock. Then he rolled a stone against the entrance to the tomb. Mary Magdalene and Mary the mother of Joseph watched where he was laid.

CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

# THE LITURGY OF THE EUCHARIST

## EUCHARISTIC ACCLAMATIONS

Mass of Charity and Love  
Steven C. Warner

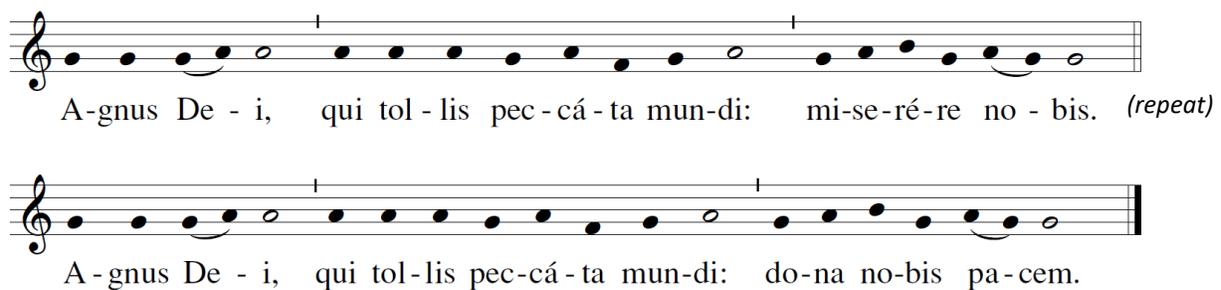


Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are  
full of your glo - ry. Ho-san-na in the high - est.  
Blessed is he who comes in the name of the Lord.  
Ho-san-na in the high - est. Ho-san-na in the high - est.  
When we eat this Bread and drink this Cup, we pro-claim your  
Death, O Lord, un - til you come a - gain.  
A - men, a - men, a - men.

Steven C. Warner  
Music © 1960, 2010, WLP

## AGNUS DEI

Chant, Mass XVIII



A-gnus De - i, qui tol - lis pec - cá - ta mun-di: mi-se-ré-re no - bis. *(repeat)*  
A - gnus De - i, qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

Music: Vatican Edition XVIII; acc. by Richard Proulx

## PRAYER TO MAKE A SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament.  
I love You above all things, and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there and unite myself wholly to You.  
Never permit me to be separated from You. Amen.

## RECESSIONAL HYMN

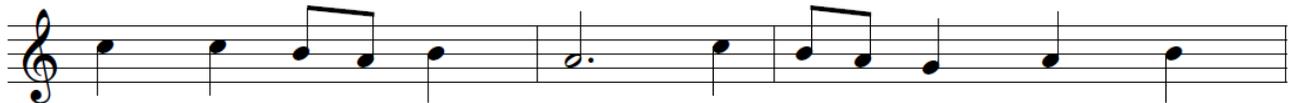
## O Sacred Head, Surrounded



1. O Sa - cred Head sur-round - ed By crown of pierc - ing  
2. I see your strength and vig - or All fad - ing in the  
3. In this, your bit - ter pas - sion, Good Shep-herd, think of



thorn! O bleed - ing Head, so wound - ed, Re -  
strife, And death with cru - el rig - or, Be -  
me With your most sweet com - pas - sion, Un -



viled and put to scorn! The pow'r of death comes  
reav - ing you of life; O ag - o - ny and  
worth - y though I be: Be - neath your cross a -



o'er you, The glow of life de - cays, Yet  
dy - ing! O love to sin - ners free! Je -  
bid - ing For ev - er would I rest, In



an - gel hosts a - dore you, And trem - ble as they gaze.  
sus, all grace sup - ply - ing, O turn your face on me.  
your dear love con - fid - ing, And with your pres - ence blest.

Text: *Salve caput cruentatum*; ascr. to Bernard of Clairvaux, 1091-1153; tr. by Henry Baker, 1821-1877  
Tune: PASSION CHORALE, 7 6 7 6 D; Hans Leo Hassler, 1564-1612; harm. by J. S. Bach, 1685-1750