

IMMACULATE CONCEPTION PARISH

Irwin, Pennsylvania

Office of Liturgical Music Ministry

THE FEAST OF THE HOLY FAMILY OF JESUS, MARY, AND JOSEPH

December 27, 2020 - Order of the Mass



PROCESSIONAL HYMN

Once in Royal David's City

1. Once in roy - al Da - vid's cit - y Stood a
2. He came down to earth from heav - en Who is

low - ly cat - tle shed, Where a moth - er laid her
God and Lord of all, And his shel - ter was a

ba - by In a man - ger for his bed.
sta - ble, And his cra - dle was a stall.

Mar - y was that moth - er mild;
With the poor and meek and low - ly

Je - sus Christ, her lit - tle child.
Lived on earth our Sav - ior ho - ly.

Text: Cecil F. Alexander, 1818–1895, alt.

Tune: IRBY, 8 7 8 7 77; Henry J. Gauntlett, 1805–1876; harm. by Arthur H. Mann, 1850–1929

I (Cantor or choir)

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II (Assembly)

We praise you, we bless you, we a-dore you, we glo-ri-fy you,

II

we give you thanks for your great glo-ry, Lord God, heav'n-ly King,

I

O God, al-might-y Fa-ther. Lord Je-sus Christ,

On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,

II

you take a-way the sins of the world, have mer-cy on us;

I

you take a-way the sins of the world, re-ceive our prayer;

II

you are seat-ed at the right hand of the Fa-ther,

I

have mer-cy on us. For you a-lone are the Ho-ly One,

you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,

II

with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men. *Slower*

THE LITURGY OF THE WORD

FIRST READING

Sirach 3:2-6, 12-14

God sets a father in honor over his children;
a mother's authority he confirms over her sons.
Whoever honors his father atones for sins, and preserves himself from them.
When he prays, he is heard; he stores up riches who reveres his mother.
Whoever honors his father is gladdened by children, and, when he prays, is heard.
Whoever reveres his father will live a long life;
he who obeys his father brings comfort to his mother.
My son, take care of your father when he is old; grieve him not as long as he lives.
Even if his mind fail, be considerate of him; revile him not all the days of his life;
kindness to a father will not be forgotten,
firmly planted against the debt of your sins —a house raised in justice to you.

The Word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM

Psalm 128

Michel Guimont



Bless-ed are those who fear the Lord and walk in his ways.

SECOND READING

Colossians 3:12-17

Brothers and sisters:
Put on, as God's chosen ones, holy and beloved,
compassion, kindness, humility, gentleness, and patience,
bearing with one another and forgiving one another,
if one has a grievance against another;
as the Lord has forgiven you, so must you also do.
And over all these put on love, that is, the bond of perfection.
And let the peace of Christ control your hearts,
the peace into which you were also called in one body.
And be thankful.
Let the word of Christ dwell in you richly,
as in all wisdom you teach and admonish one another,
singing psalms, hymns, and spiritual songs with gratitude in your hearts to God.
And whatever you do, in word or in deed,
do everything in the name of the Lord Jesus,
giving thanks to God the Father through him.

The Word of the Lord. **Thanks be to God.**

When the days were completed for their purification according to the law of Moses, They took him up to Jerusalem to present him to the Lord, just as it is written in the law of the Lord, *Every male that opens the womb shall be consecrated to the Lord*, and to offer the sacrifice of a pair of turtledoves or two young pigeons, in accordance with the dictate in the law of the Lord. Now there was a man in Jerusalem whose name was Simeon. This man was righteous and devout, awaiting the consolation of Israel, and the Holy Spirit was upon him. It had been revealed to him by the Holy Spirit that he should not see death before he had seen the Christ of the Lord. He came in the Spirit into the Temple; and when the parents brought in the child Jesus to perform the custom of the law in regard to him, He took him into his arms and blessed God, saying: "Now, Master, you may let your servant go in peace, according to your word, for my eyes have seen your salvation, which you prepared in sight of all the peoples, a light for revelation to the Gentiles, and glory for your people Israel." The child's father and mother were amazed at what was said about him; and Simeon blessed them and said to Mary his mother, "Behold, this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted—and you yourself a sword will pierce— so that the thoughts of many hearts may be revealed." There was also a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived seven years with her husband after her marriage, and then as a widow until she was eighty-four. She never left the temple, but worshiped night and day with fasting and prayer. And coming forward at that very time, she gave thanks to God and spoke about the child to all who were awaiting the redemption of Jerusalem. When they had fulfilled all the prescriptions of the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

HOMILY

CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

THE LITURGY OF THE EUCHARIST

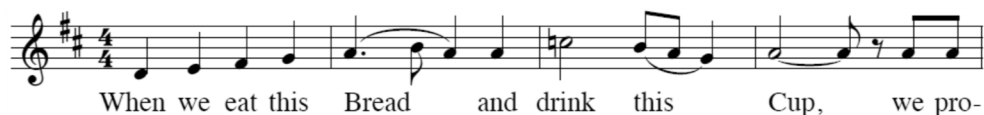
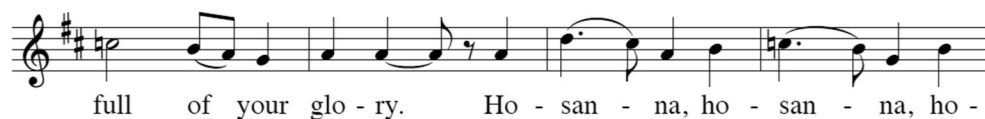
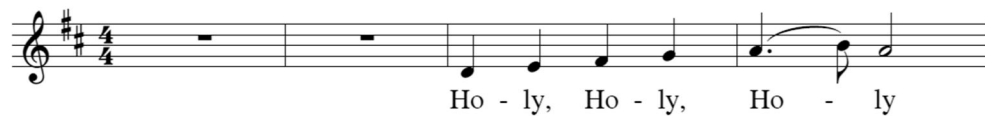
CHORAL ANTHEM AT THE PREPARATION

The First Nowell
 arr. Alice Carpenter
 accompaniment from Eric Satie's "Gymnopedie"

EUCCHARISTIC ACCLAMATIONS

Mass for the City

Richard Proulx



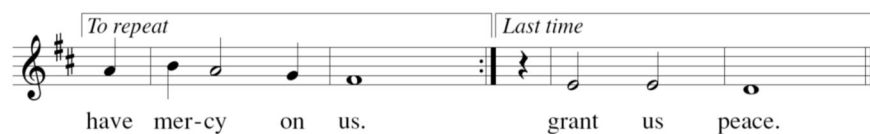
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LAMB OF GOD

Holy Cross Mass

David Clark Isele




Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

PRAYER TO MAKE A SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You. Amen.

RECESSIONAL HYMN

Joy to the World



1. Joy to the world! the Lord is come; Let earth re -
2. Joy to the world! the Sav - ior reigns; Let us our
3. He rules the world with truth and grace, And makes the

1. ceive her King; Let ev - 'ry heart pre - pare him
2. songs em - ploy; While fields and floods, rocks, hills and
3. na - tions prove The glo - ries of his righ - teous -

1. room, And heav'n and na - ture sing, And heav'n and na - ture
2. plains Re - peat the sound - ing joy, Re - peat the sound - ing
3. ness, And won - ders of his love, And won - ders of his

1. sing, And heav'n, and heav'n and na - ture sing.
2. joy, Re - peat, re - peat the sound - ing joy.
3. love, And won - ders, won - ders of his love.

Text: CM with repeats; based on Psalm 98; Isaac Watts, 1674–1748, alt.
Music: T. Hawkes' *Collection of Tunes*, 1833; George Frideric Handel, 1685–1759 ANTIOCH