

IMMACULATE CONCEPTION PARISH

Irwin, Pennsylvania

Office of Liturgical Music Ministry

THE THIRD SUNDAY OF ADVENT

December 13, 2020 - Order of the Mass



PROCESSIONAL HYMN

People, Look East

Peo - ple, look East. The time is near Of the
An - gels, an - nounce with shouts of mirth Christ, who
crown - ing of the year. Make your house fair as you are
brings new life to earth. Set ev - 'ry peak and val - ley
a - ble, Trim the hearth and set the ta - ble. Peo - ple, look
hum - ming With the word, "The Lord is com - ing." Peo - ple, look
East, and sing to - day: Love the Guest is on the way.
East, and sing to - day: Love the Lord is on the way.

Eleanor Farjeon, 1881-1965
Text © 1928, Eleanor Farjeon, by perm. of Harold Ober Assoc.

French carol

KYRIE

Chant

Ký - ri - e, e - lé - i - son. Chri - ste, e - lé - i - son.

(Then repeat the first Kyrie.)

THE LITURGY OF THE WORD

FIRST READING

Isaiah 61:1-2a, 10-11

The spirit of the Lord GOD is upon me,
because the LORD has anointed me;
he has sent me to bring glad tidings to the poor,
to heal the brokenhearted,
to proclaim liberty to the captives
and release to the prisoners,
to announce a year of favor from the LORD
and a day of vindication by our God.
I rejoice heartily in the LORD,
in my God is the joy of my soul;
for he has clothed me with a robe of salvation
and wrapped me in a mantle of justice,
like a bridegroom adorned with a diadem,
like a bride bedecked with her jewels.
As the earth brings forth its plants,
and a garden makes its growth spring up,
so will the Lord GOD make justice and praise
spring up before all the nations.

The Word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM

Luke 1

Batastini/Gelineau



SECOND READING

1 Thessalonians 5:16-24

Brothers and sisters:
Rejoice always. Pray without ceasing.
In all circumstances give thanks, for this is the will of God for you in Christ Jesus.
Do not quench the Spirit.
Do not despise prophetic utterances.
Test everything; retain what is good.
Refrain from every kind of evil.
May the God of peace make you perfectly holy
and may you entirely, spirit, soul, and body,
be preserved blameless for the coming of our Lord Jesus Christ.
The one who calls you is faithful, and he will also accomplish it.

The Word of the Lord. **Thanks be to God.**

A man named John was sent from God.
 He came for testimony, to testify to the light, so that all might believe through him.
 He was not the light, but came to testify to the light. And this is the testimony of John.
 When the Jews from Jerusalem sent priests and Levites to him to ask him, "Who are you?"
 He admitted and did not deny it, but admitted, "I am not the Christ."
 So they asked him, "What are you then? Are you Elijah?"
 And he said, "I am not." "Are you the Prophet?" He answered, "No."
 So they said to him,
 "Who are you, so we can give an answer to those who sent us?
 What do you have to say for yourself?"
 He said: "I am *the voice of one crying out in the desert,*
'make straight the way of the Lord,'" as Isaiah the prophet said."
 Some Pharisees were also sent. They asked him,
 "Why then do you baptize if you are not the Christ or Elijah or the Prophet?"
 John answered them,
 "I baptize with water; but there is one among you whom you do not recognize,
 the one who is coming after me, whose sandal strap I am not worthy to untie."
 This happened in Bethany across the Jordan, where John was baptizing.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

HOMILY

CREED

I believe in one God, the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.
 I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light, true God from true God,
 begotten, not made, consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation he came down from heaven,
 and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
 For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day in accordance with the Scriptures.
 He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead
 and his kingdom will have no end.
 I believe in the Holy Spirit, the Lord,
 the giver of life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.
 I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead and life of the world to come. Amen.

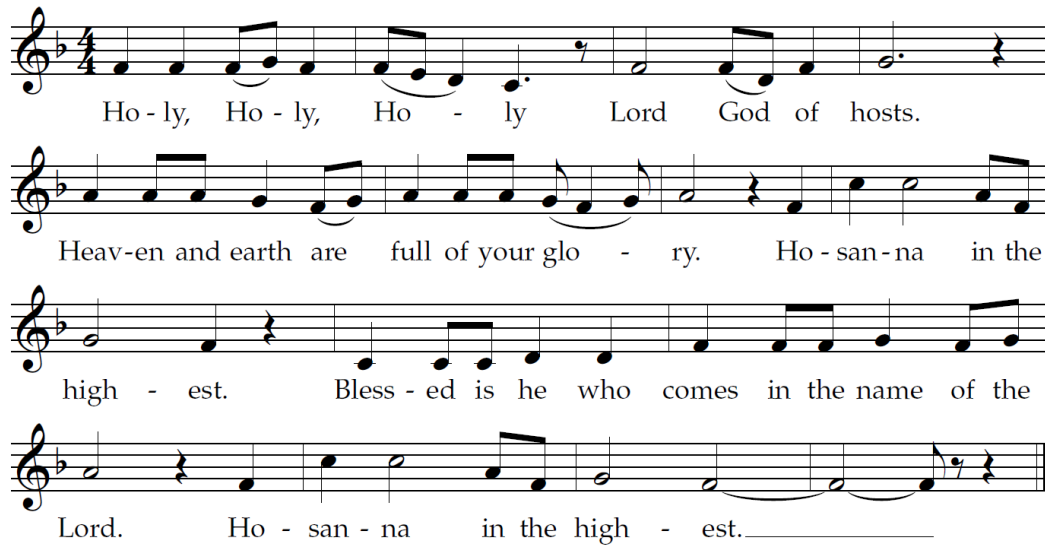
PRAYERS OF THE FAITHFUL

THE LITURGY OF THE EUCHARIST

HOLY, HOLY, HOLY

People's Mass

Jan Vermulst adpt. Richard Proulx



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

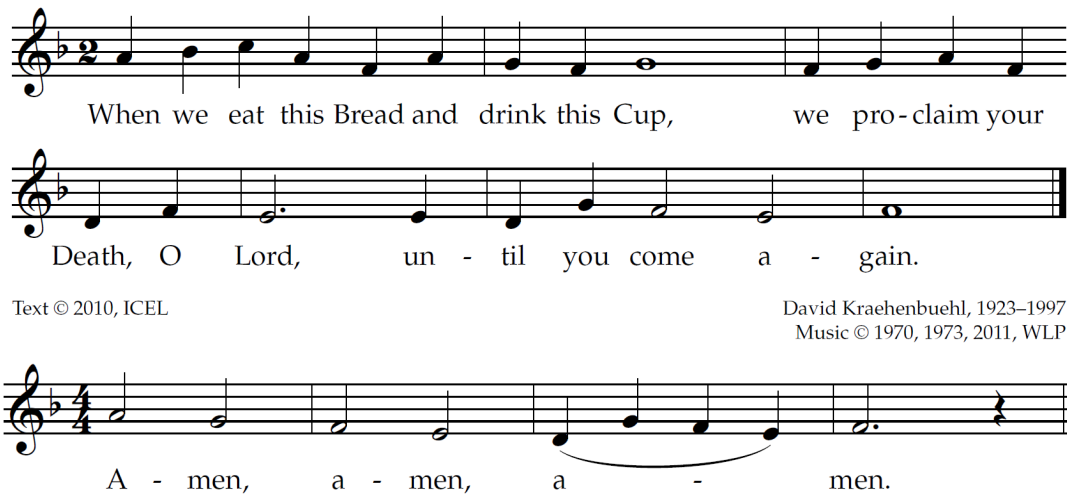
Text © 2010, ICEL

Jan M. Vermulst, 1925–1994
Adapt. by Richard Proulx, 1937–2010
Music © 1970, 2010, WLP

MYSTERY OF FAITH AND AMEN

Danish Amen Mass

David Kraehenbuehl



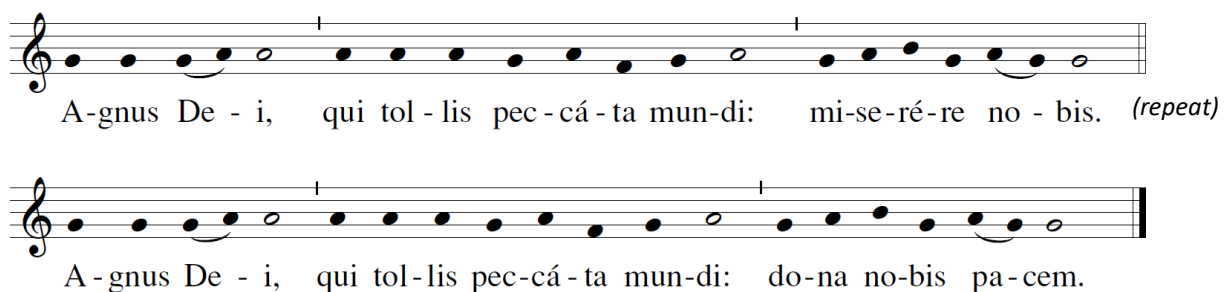
When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un - til you come a - gain.
A - men, a - men, a - men.

Text © 2010, ICEL

David Kraehenbuehl, 1923–1997
Music © 1970, 1973, 2011, WLP

AGNUS DEI

Chant, Mass XVIII



A-gnus De - i, qui tol - lis pec - cá - ta mun-di: mi-se-ré-re no - bis. *(repeat)*
A - gnus De - i, qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

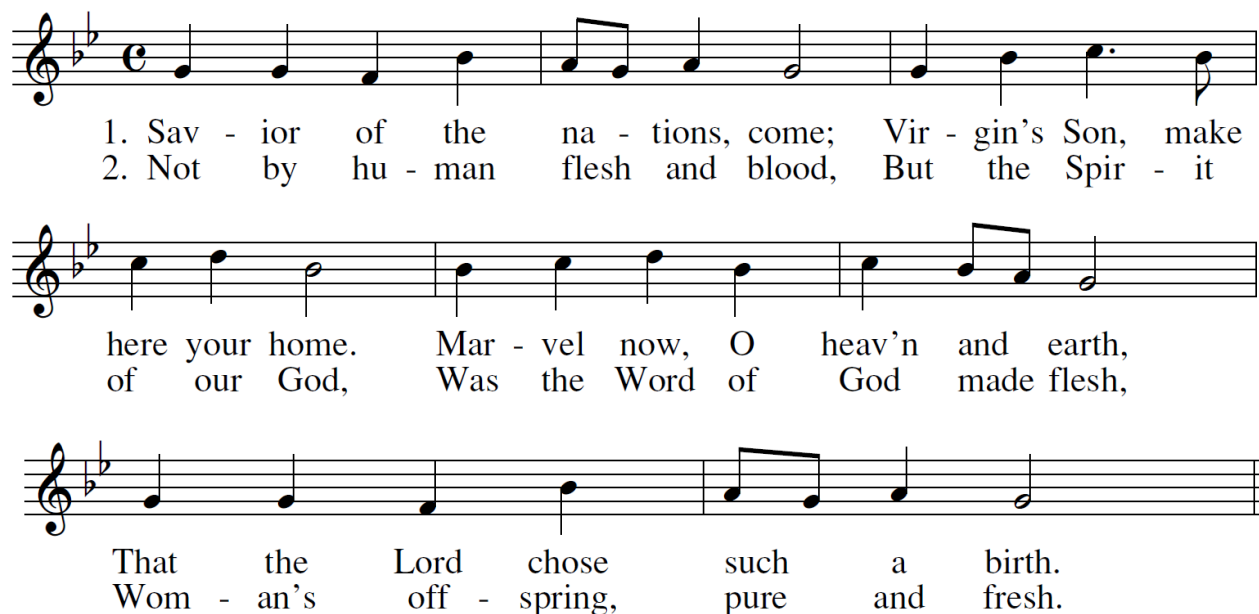
Music: Vatican Edition XVIII; acc. by Richard Proulx

PRAYER TO MAKE A SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You. Amen.

RECESSIONAL HYMN

Savior of the Nations, Come



1. Sav - ior of the na - tions, come; Vir - gin's Son, make
2. Not by hu - man flesh and blood, But the Spir - it

here your home. Mar - vel now, O heav'n and earth,
of our God, Was the Word of God made flesh,

That the Lord chose such a birth.
Wom - an's off - spring, pure and fresh.

Text: *Veni Redemptor gentium*; ascr. to St. Ambrose of Milan, 340–397; German tr. by Martin Luther, 1483–1546; English tr. sts. 1–3, 5 by William M. Reynolds, 1812–1876, alt.; st. 4 by Martin L. Seltz, 1909–1967, alt., © 2006, Augsburg Fortress
Tune: NUN KOMM DER HEIDEN HEILAND, 77 77; *Geistliche Gesangbüchlein*, Wittenberg, 1524