

IMMACULATE CONCEPTION PARISH

Irwin, Pennsylvania

Office of Liturgical Music Ministry

THE SECOND SUNDAY OF ADVENT

December 6, 2020 - Order of the Mass



PROCESSIONAL HYMN

On Jordan's Bank

1. On Jor - dan's bank the Bap - tist's cry An -
2. Then cleansed be ev - 'ry life from sin; Make

noun - ces that the Lord is nigh; A - wake and heark - en,
straight the way for God with - in, And let each heart pre -

for he brings Glad tid - ings of the King of kings.
pare a home Where such a might - y guest may come.

Text: *Jordanis oras praevia*; Charles Coffin, 1676–1749; tr. by John Chandler, 1806–1876, alt.
Tune: WINCHESTER NEW, LM; adapt. from *Musikalisches Handbuch*, Hamburg, 1690

KYRIE

Chant

Ký - ri - e, e - lé - i - son. Chri - ste, e - lé - i - son.

(Then repeat the first Kyrie.)

THE LITURGY OF THE WORD

FIRST READING

Isaiah 40:1-5, 9-11

Comfort, give comfort to my people, says your God.
Speak tenderly to Jerusalem, and proclaim to her that her service is at an end,
her guilt is expiated;
indeed, she has received from the hand of the LORD double for all her sins.
A voice cries out: In the desert prepare the way of the LORD!
Make straight in the wasteland a highway for our God!
Every valley shall be filled in, every mountain and hill shall be made low;
the rugged land shall be made a plain, the rough country, a broad valley.
Then the glory of the LORD shall be revealed, and all people shall see it together;
for the mouth of the LORD has spoken.
Go up on to a high mountain, Zion, herald of glad tidings;
cry out at the top of your voice, Jerusalem, herald of good news!
Fear not to cry out and say to the cities of Judah: Here is your God!
Here comes with power the Lord GOD, who rules by his strong arm;
here is his reward with him, his recompense before him.
Like a shepherd he feeds his flock; in his arms he gathers the lambs,
carrying them in his bosom, and leading the ewes with care.

The Word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM

Psalm 85
Owen Alstott



SECOND READING

2 Peter 3:8-14

Do not ignore this one fact, beloved,
that with the Lord one day is like a thousand years and a thousand years like one day.
The Lord does not delay his promise, as some regard "delay,"
but he is patient with you, not wishing that any should perish
but that all should come to repentance.
But the day of the Lord will come like a thief,
and then the heavens will pass away with a mighty roar
and the elements will be dissolved by fire,
and the earth and everything done on it will be found out.
Since everything is to be dissolved in this way, what sort of persons ought you to be,
conducting yourselves in holiness and devotion,
waiting for and hastening the coming of the day of God,
because of which the heavens will be dissolved in flames and the elements melted by fire.
But according to his promise we await new heavens and a new earth
in which righteousness dwells.
Therefore, beloved, since you await these things,
be eager to be found without spot or blemish before him, at peace.

The Word of the Lord. **Thanks be to God.**

The beginning of the gospel of Jesus Christ the Son of God.
 As it is written in Isaiah the prophet:
Behold, I am sending my messenger ahead of you; he will prepare your way.
A voice of one crying out in the desert: "Prepare the way of the Lord, make straight his paths."
 John the Baptist appeared in the desert
 proclaiming a baptism of repentance for the forgiveness of sins.
 People of the whole Judean countryside and all the inhabitants of Jerusalem
 were going out to him and were being baptized by him in the Jordan River
 as they acknowledged their sins. John was clothed in camel's hair,
 with a leather belt around his waist. He fed on locusts and wild honey.
 And this is what he proclaimed: "One mightier than I is coming after me.
 I am not worthy to stoop and loosen the thongs of his sandals.
 I have baptized you with water; he will baptize you with the Holy Spirit."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

HOMILY

CREED

I believe in one God, the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.
 I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light, true God from true God,
 begotten, not made, consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation he came down from heaven,
 and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
 For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day in accordance with the Scriptures.
 He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead
 and his kingdom will have no end.
 I believe in the Holy Spirit, the Lord,
 the giver of life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.
 I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead and life of the world to come. Amen.

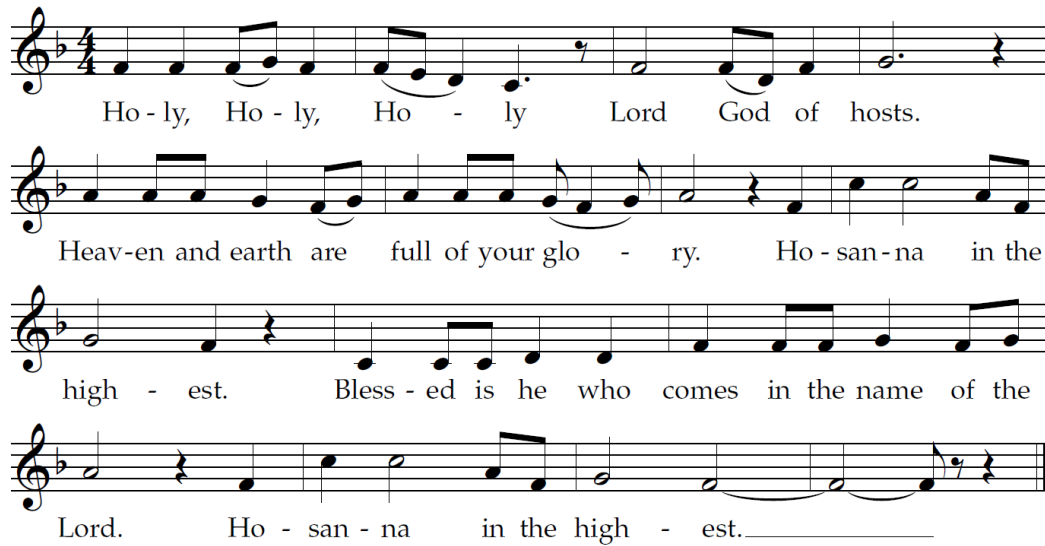
PRAYERS OF THE FAITHFUL

THE LITURGY OF THE EUCHARIST

HOLY, HOLY, HOLY

People's Mass

Jan Vermulst adpt. Richard Proulx



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

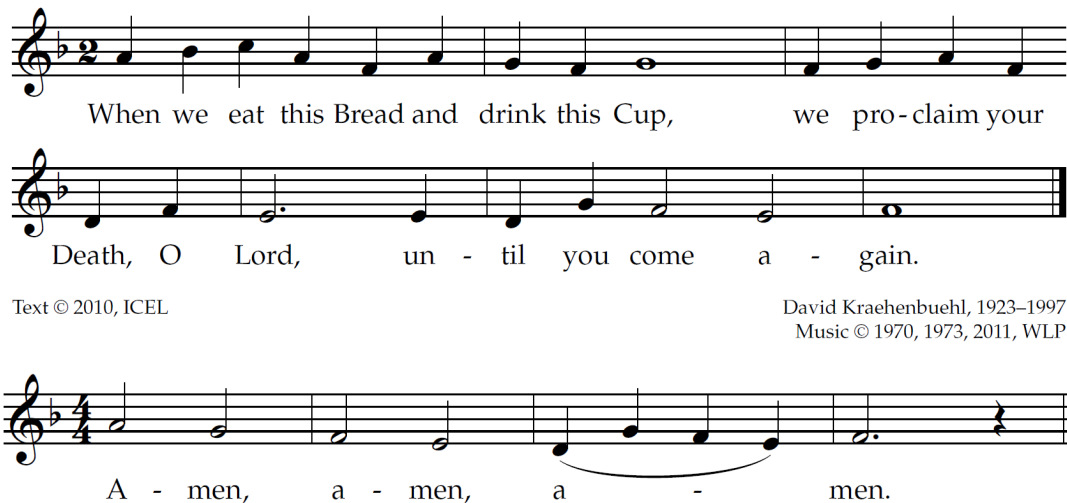
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Jan M. Vermulst, 1925-1994
Adapt. by Richard Proulx, 1937-2010
Music © 1970, 2010, WLP

MYSTERY OF FAITH AND AMEN

Danish Amen Mass

David Kraehenbuehl



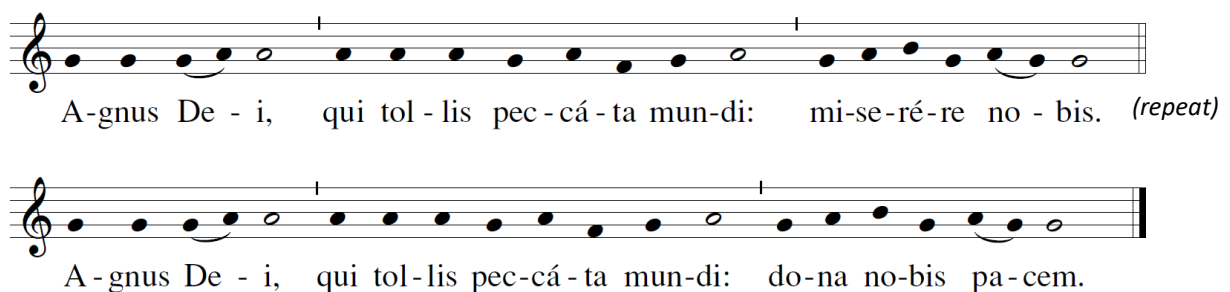
When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un - til you come a - gain.
A - men, a - men, a - men.

Text © 2010, ICEL

David Kraehenbuehl, 1923-1997
Music © 1970, 1973, 2011, WLP

AGNUS DEI

Chant, Mass XVIII



A-gnus De - i, qui tol - lis pec - cá - ta mun-di: mi-se-ré-re no - bis. *(repeat)*
A - gnus De - i, qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

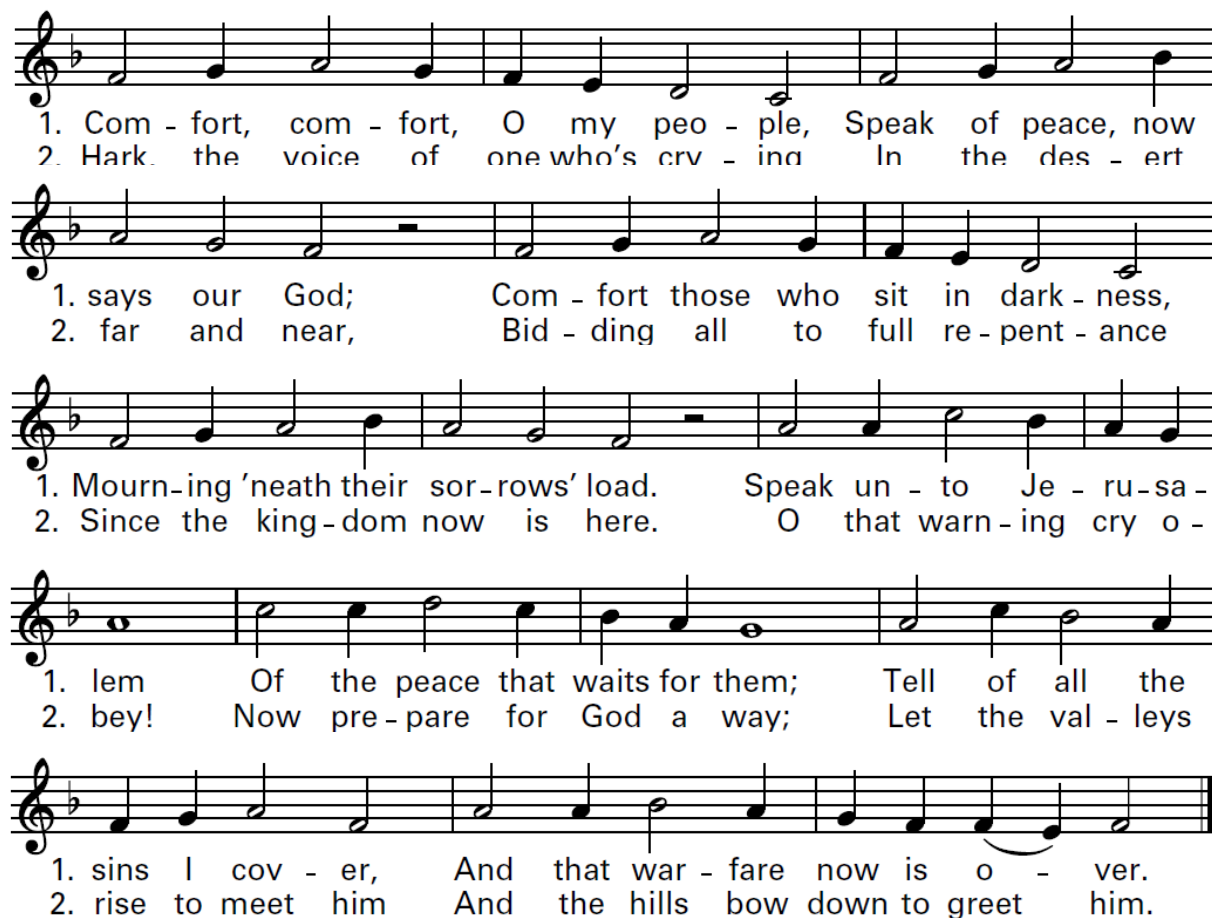
Music: Vatican Edition XVIII; acc. by Richard Proulx

PRAYER TO MAKE A SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You. Amen.

RECESSIONAL HYMN

Comfort, Comfort, O My People



The musical score is written on five staves in G major (one sharp) and 4/4 time. It features two vocal parts, 1 and 2, with lyrics printed below the notes. The melody is simple and hymn-like, with a final cadence on the fifth staff.

1. Com - fort, com - fort, O my peo - ple, Speak of peace, now
2. Hark the voice of one who's cry - ing In the des - ert

1. says our God; Com - fort those who sit in dark - ness,
2. far and near, Bid - ding all to full re - pent - ance

1. Mourn - ing 'neath their sor - rows' load. Speak un - to Je - ru - sa -
2. Since the king - dom now is here. O that warn - ing cry o -

1. lem Of the peace that waits for them; Tell of all the
2. bey! Now pre - pare for God a way; Let the val - leys

1. sins I cov - er, And that war - fare now is o - ver.
2. rise to meet him And the hills bow down to greet him.

Text: 87 87 77 88; based on Isaiah 40:1-8; Johann G. Olearius, 1611-1684;
tr. by Catherine Winkworth, 1827-1878, alt.

Music: Psalm 42 (Genevan Psalter), 1551; Claude Goudimel, 1514-1572. GENEVA 42