

IMMACULATE CONCEPTION PARISH

Irwin, Pennsylvania

Office of Liturgical Music Ministry

THE THIRTY-SECOND SUNDAY IN ORDINARY TIME

November 8, 2020 - Order of the Mass

HYMN

Lord of All Hopefulness

SLANE

Lord of all hope-ful-ness, Lord of all joy, Whose
Lord of all gen-tle-ness, Lord of all calm, Whose
trust, ev - er child-like, no cares can de - stroy, Be
voice is con - tent-ment, whose pres-ence is balm, Be
there at our wak-ing, and give us, we pray, Your
there at our sleep-ing, and give us, we pray, Your
bliss in our hearts, Lord, at the break of the day.
peace in our hearts, Lord, at the end of the day.

Text: 10 11 11 12; 'Lord of all hopefulness', words by Jan Struther, 1901-1953; fr. *Enlarged Songs of Praise*, 1931.
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Music: Trad. Irish melody; adapt. fr. *The Church Hymnary*, 1927.

GLORIA

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless, you, we adore you, we glorify you, we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

FIRST READING

Wisdom 6:12-16

Resplendent and unfading is wisdom,
and she is readily perceived by those who love her,
and found by those who seek her.
She hastens to make herself known in anticipation of their desire;
Whoever watches for her at dawn shall not be disappointed,
for he shall find her sitting by his gate.
For taking thought of wisdom is the perfection of prudence,
and whoever for her sake keeps vigil
shall quickly be free from care;
because she makes her own rounds, seeking those worthy of her,
and graciously appears to them in the ways,
and meets them with all solicitude.

The Word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM

Psalm 63

Michel Guimont



My soul is thirst-ing for you, O Lord, thirst-ing for you my God.

SECOND READING

1 Thessalonians 4:13-18

We do not want you to be unaware, brothers and sisters,
about those who have fallen asleep,
so that you may not grieve like the rest, who have no hope.
For if we believe that Jesus died and rose, so too will God, through Jesus,
bring with him those who have fallen asleep.
Indeed, we tell you this, on the word of the Lord,
that we who are alive, who are left until the coming of the Lord,
will surely not precede those who have fallen asleep.
For the Lord himself, with a word of command,
with the voice of an archangel and with the trumpet of God,
will come down from heaven, and the dead in Christ will rise first.
Then we who are alive, who are left,
will be caught up together with them in the clouds to meet the Lord in the air.
Thus we shall always be with the Lord.
Therefore, console one another with these words.

The Word of the Lord. **Thanks be to God.**

Jesus told his disciples this parable:
 "The kingdom of heaven will be like ten virgins
 who took their lamps and went out to meet the bridegroom.
 Five of them were foolish and five were wise.
 The foolish ones, when taking their lamps, brought no oil with them,
 but the wise brought flasks of oil with their lamps.
 Since the bridegroom was long delayed, they all became drowsy and fell asleep.
 At midnight, there was a cry, 'Behold, the bridegroom! Come out to meet him!'
 Then all those virgins got up and trimmed their lamps. The foolish ones said to the wise,
 'Give us some of your oil, for our lamps are going out.' But the wise ones replied,
 'No, for there may not be enough for us and you.
 Go instead to the merchants and buy some for yourselves.'
 While they went off to buy it, the bridegroom came
 and those who were ready went into the wedding feast with him.
 Then the door was locked. Afterwards the other virgins came and said,
 'Lord, Lord, open the door for us!' But he said in reply,
 'Amen, I say to you, I do not know you.' Therefore, stay awake,
 for you know neither the day nor the hour."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

HOMILY

CREED

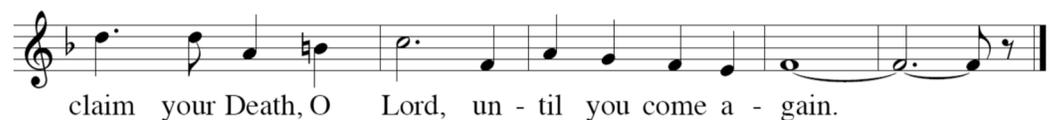
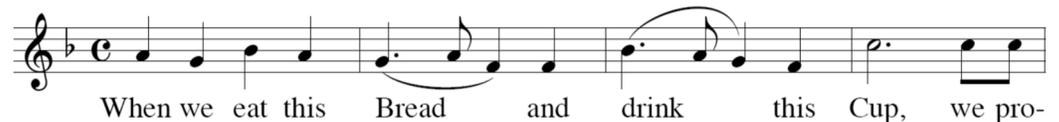
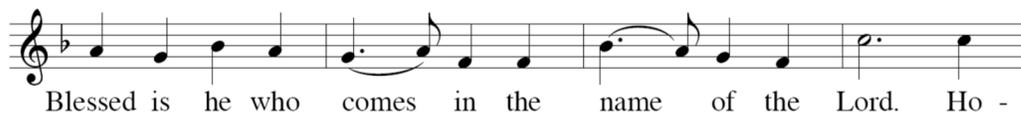
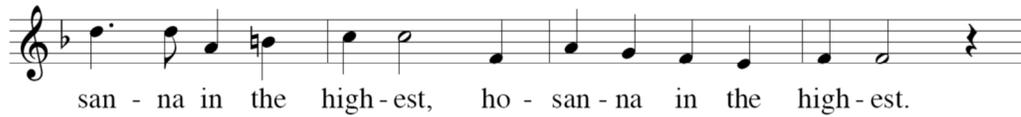
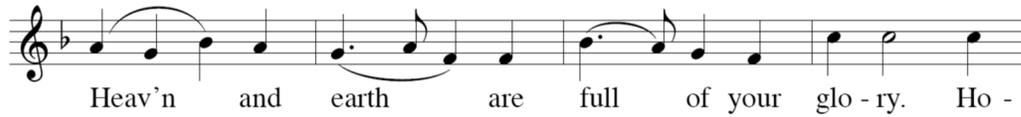
I believe in one God, the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.
 I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light, true God from true God,
 begotten, not made, consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation he came down from heaven,
 and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
 For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day in accordance with the Scriptures.
 He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead
 and his kingdom will have no end.
 I believe in the Holy Spirit, the Lord,
 the giver of life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.
 I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead and life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

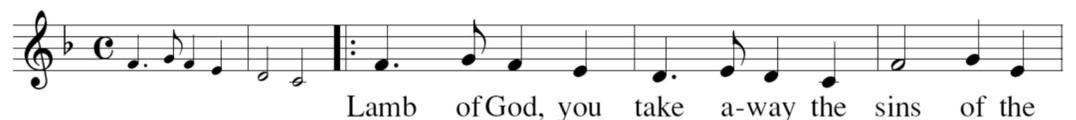
THE LITURGY OF THE EUCHARIST

EUCCHARISTIC ACCLAMATIONS

A Community Mass
Richard Proulx



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, GIA Publications, Inc.



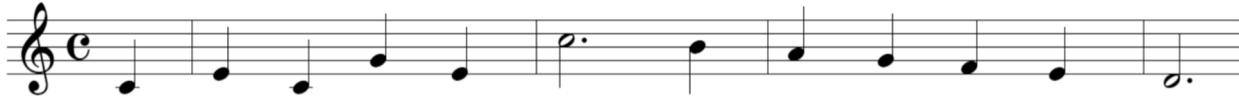
Music: Richard Proulx, © 1975, GIA Publications, Inc.

PRAYER TO MAKE A SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You. Amen.

HYMN

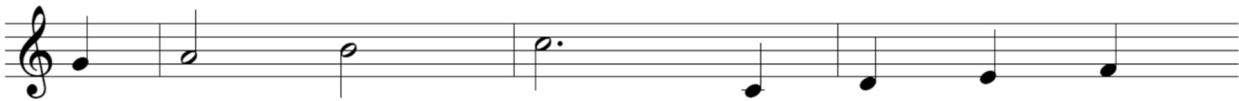
Rejoice, the Lord is King!



1. Re - joice, the Lord is King! Your Lord and King a - dore!
2. The Lord, our Sav - ior, reigns, The God of truth and love.



Re - joice, give thanks, and sing, And tri - umph ev - er - more.
When he had purged our sins, He took his seat a - bove.



Lift up your heart, lift up your voice!



Re - joice, a - gain I say, re - joice!

Text: Charles Wesley, 1707–1788, alt.

Tune: DARWALL'S 148TH, 6 6 6 6 with refrain; John Darwall, 1731–1789; harm. from *The Hymnal 1940*