

## IMMACULATE CONCEPTION PARISH

Irwin, Pennsylvania

Office of Liturgical Music Ministry

# THE SOLEMNITY OF ALL SAINTS

*November 1, 2020 - Order of the Mass*

HYMN

For All the Saints

SINE NOMINE

For all the saints who from their la - bors  
From earth's wide bounds, from o - cean's far - thest  
rest, Who you \_\_\_\_ by faith be - fore the world con -  
coast, Through gates \_\_\_\_ of heav'n streams in the count - less  
fessed, Your Name, O \_\_\_\_ Je - sus, be for - ev - er  
host, \_\_\_\_ Sing - ing to Fa - ther, Son, and Ho - ly  
blest. Ghost { Al - le - lu - ia, al - le - lu - ia!

Text: 10 10 10 with alleluias; William W. How, 1823-1897, alt. Music: Ralph Vaughan Williams, 1872-1958.

GLORIA

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless, you, we adore you, we glorify you, we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,

you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## THE LITURGY OF THE WORD

### FIRST READING

Revelation 7:2-4, 9-14

I, John, saw another angel come up from the East, holding the seal of the living God.  
He cried out in a loud voice to the four angels who were given power to damage the land and the sea,  
“Do not damage the land or the sea or the trees  
until we put the seal on the foreheads of the servants of our God.”  
I heard the number of those who had been marked with the seal,  
one hundred and forty-four thousand marked from every tribe of the children of Israel.  
After this I had a vision of a great multitude, which no one could count,  
from every nation, race, people, and tongue.  
They stood before the throne and before the Lamb,  
wearing white robes and holding palm branches in their hands.  
They cried out in a loud voice:  
“Salvation comes from our God, who is seated on the throne, and from the Lamb.”  
All the angels stood around the throne and around the elders and the four living creatures.  
They prostrated themselves before the throne, worshiped God, and exclaimed:  
“Amen. Blessing and glory, wisdom and thanksgiving,  
honor, power, and might be to our God forever and ever. Amen.”  
Then one of the elders spoke up and said to me,  
“Who are these wearing white robes, and where did they come from?”  
I said to him, “My lord, you are the one who knows.”  
He said to me,  
“These are the ones who have survived the time of great distress;  
they have washed their robes and made them white in the Blood of the Lamb.”

The Word of the Lord. **Thanks be to God.**

### RESPONSORIAL PSALM

Psalm 24

*Michel Guimont*



Lord, this is the peo - ple that longs to see your face.

### SECOND READING

1 John 3:1-13

Beloved:  
See what love the Father has bestowed on us  
that we may be called the children of God.  
Yet so we are.  
The reason the world does not know us is that it did not know him.  
Beloved, we are God's children now;  
what we shall be has not yet been revealed.  
We do know that when it is revealed we shall be like him,  
for we shall see him as he is.  
Everyone who has this hope based on him makes himself pure, as he is pure.

The Word of the Lord. **Thanks be to God.**

When Jesus saw the crowds, he went up the mountain,  
 and after he had sat down, his disciples came to him.  
 He began to teach them, saying:  
 "Blessed are the poor in spirit, for theirs is the Kingdom of heaven.  
 Blessed are they who mourn, for they will be comforted.  
 Blessed are the meek, for they will inherit the land.  
 Blessed are they who hunger and thirst for righteousness, for they will be satisfied.  
 Blessed are the merciful, for they will be shown mercy.  
 Blessed are the clean of heart, for they will see God.  
 Blessed are the peacemakers, for they will be called children of God.  
 Blessed are they who are persecuted for the sake of righteousness,  
 for theirs is the Kingdom of heaven.  
 Blessed are you when they insult you and persecute you  
 and utter every kind of evil against you falsely because of me.  
 Rejoice and be glad, for your reward will be great in heaven."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

## HOMILY

## CREED

I believe in one God, the Father almighty, maker of heaven and earth,  
 of all things visible and invisible.  
 I believe in one Lord Jesus Christ,  
 the Only Begotten Son of God,  
 born of the Father before all ages.  
 God from God, Light from Light, true God from true God,  
 begotten, not made, consubstantial with the Father;  
 through him all things were made.  
 For us men and for our salvation he came down from heaven,  
 and by the Holy Spirit was incarnate of the Virgin Mary, and became man.  
 For our sake he was crucified under Pontius Pilate,  
 he suffered death and was buried,  
 and rose again on the third day in accordance with the Scriptures.  
 He ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead and his kingdom will have no end.  
 I believe in the Holy Spirit, the Lord,  
 the giver of life, who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and glorified,  
 who has spoken through the prophets.  
 I believe in one, holy, catholic and apostolic Church.  
 I confess one Baptism for the forgiveness of sins  
 and I look forward to the resurrection of the dead and life of the world to come. Amen.

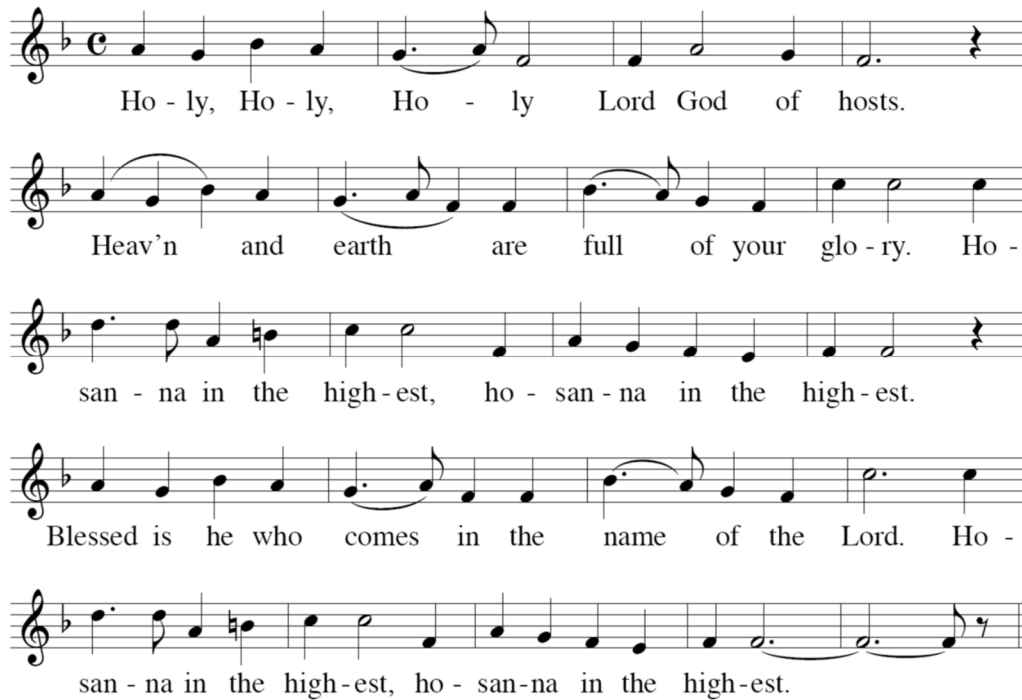
## PRAYERS OF THE FAITHFUL

# THE LITURGY OF THE EUCHARIST

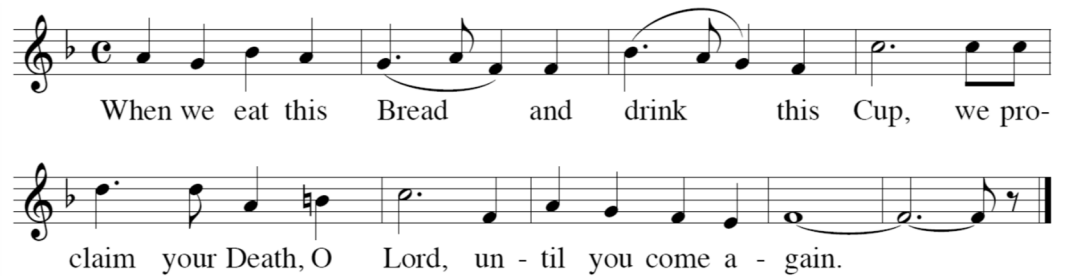
## EUCCHARISTIC ACCLAMATIONS

A Community Mass

Richard Proulx



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

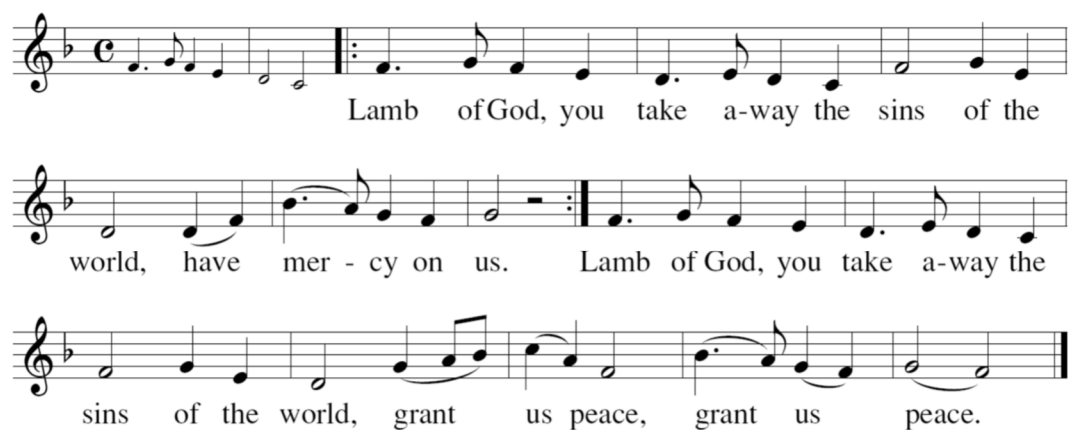


When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.



A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, GIA Publications, Inc.



Lamb of God, you take a-way the sins of the  
world, have mer - cy on us. Lamb of God, you take a-way the  
sins of the world, grant us peace, grant us peace.

Music: Richard Proulx, © 1975, GIA Publications, Inc.

## PRAYER TO MAKE A SPIRITUAL COMMUNION

*My Jesus, I believe that You are present in the Most Holy Sacrament.  
I love You above all things, and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there and unite myself wholly to You.  
Never permit me to be separated from You. Amen.*

## HYMN

## By All Your Saints Still Striving



1. By all your saints still striv - ing, For all your saints at rest,  
\*2. A - pos - tles, proph - ets, mar - tyrs, And all the no - ble throng

Your ho - ly Name, O Je - sus, For - ev - er - more be blessed.  
Who wear the spot-less rai - ment And raise the cease-less song:

You rose, our King vic - to - rious, That they might wear the crown  
For them and those whose wit - ness Is on - ly known to you,

And share the light of glo - ry Re - flect - ed from your throne.  
By walk - ing in their foot - steps We give you praise a - new.

Text: Based on Horatio Nelson, 1823–1913, by Jerry D. Godwin, b.1944, © 1985, The Church Pension Fund;  
Tune: ST. THEODULPH, 7 6 7 6 D; Melchior Teschner, 1584–1635