

## IMMACULATE CONCEPTION PARISH

Irwin, Pennsylvania

Office of Liturgical Music Ministry

# THE TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

October 4, 2020 - Order of the Mass

## HYMN

The Church's One Foundation

AURELIA

1. The Chur-ch's one foun - da - tion Is Je - sus Christ her Lord;  
2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth,

1. She is his new cre - a - tion By wa - ter and the word:  
2. Her char - ter of sal - va - tion, "One Lord, one faith, one birth!"

1. From heav'n he came and sought her To be his ho - ly bride;  
2. One ho - ly Name she bless - es, Par - takes one ho - ly food,

1. With his own blood he bought her, And for her life he died.  
2. And to one hope she press - es With ev - 'ry grace en - dued.

Text: 76 76 D; Samuel J. Stone, 1839–1900. Music: Samuel S. Wesley, 1810–1876.

## GLORIA

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless, you, we adore you, we glorify you, we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,

you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## THE LITURGY OF THE WORD

### FIRST READING

Isaiah 5:1-7

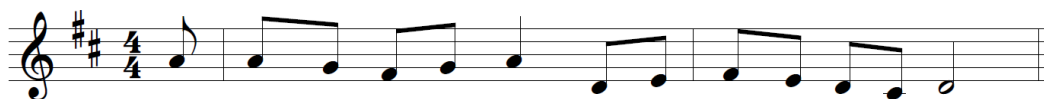
Let me now sing of my friend, my friend's song concerning his vineyard.  
My friend had a vineyard on a fertile hillside;  
he spaded it, cleared it of stones, and planted the choicest vines;  
within it he built a watchtower, and hewed out a wine press.  
Then he looked for the crop of grapes, but what it yielded was wild grapes.  
Now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard:  
What more was there to do for my vineyard that I had not done?  
Why, when I looked for the crop of grapes, did it bring forth wild grapes?  
Now, I will let you know what I mean to do with my vineyard:  
take away its hedge, give it to grazing, break through its wall, let it be trampled!  
Yes, I will make it a ruin: it shall not be pruned or hoed,  
but overgrown with thorns and briers;  
I will command the clouds not to send rain upon it.  
The vineyard of the LORD of hosts is the house of Israel,  
and the people of Judah are his cherished plant;  
he looked for judgment, but see, bloodshed! for justice, but hark, the outcry!

The Word of the Lord. **Thanks be to God.**

### RESPONSORIAL PSALM

Psalm 80

*Michel Guimont*



The vine-yard of the Lord is the house of Is - ra - el.

### SECOND READING

Philemon 4:6-9

Brothers and sisters:  
Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving,  
make your requests known to God.  
Then the peace of God that surpasses all understanding  
will guard your hearts and minds in Christ Jesus.  
Finally, brothers and sisters, whatever is true, whatever is honorable,  
whatever is just, whatever is pure, whatever is lovely, whatever is gracious,  
if there is any excellence and if there is anything worthy of praise,  
think about these things.  
Keep on doing what you have learned and received and heard and seen in me.  
Then the God of peace will be with you.

The Word of the Lord. **Thanks be to God.**

### GOSPEL READING

Matthew 21:33-43

Jesus said to the chief priests and the elders of the people:  
"Hear another parable. There was a landowner who planted a vineyard,  
put a hedge around it, dug a wine press in it, and built a tower.  
Then he leased it to tenants and went on a journey.  
When vintage time drew near, he sent his servants to the tenants to obtain his produce.

But the tenants seized the servants and one they beat,  
another they killed, and a third they stoned.  
Again he sent other servants, more numerous than the first ones,  
but they treated them in the same way.  
Finally, he sent his son to them, thinking, 'They will respect my son.'  
But when the tenants saw the son, they said to one another,  
'This is the heir. Come, let us kill him and acquire his inheritance.'  
They seized him, threw him out of the vineyard, and killed him.  
What will the owner of the vineyard do to those tenants when he comes?"  
They answered him,  
"He will put those wretched men to a wretched death  
and lease his vineyard to other tenants  
who will give him the produce at the proper times."  
Jesus said to them, "Did you never read in the Scriptures:  
*The stone that the builders rejected has become the cornerstone;  
by the Lord has this been done, and it is wonderful in our eyes?*  
Therefore, I say to you, the kingdom of God will be taken away from you  
and given to a people that will produce its fruit."

**The Gospel of the Lord. Praise to you, Lord Jesus Christ.**

## HOMILY

## CREED

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord,  
the giver of life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead and life of the world to come. Amen.

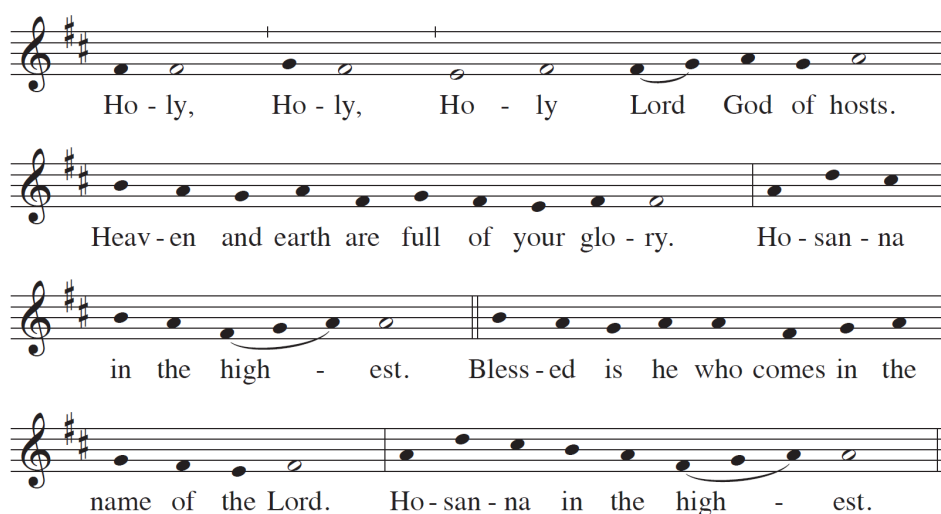
## PRAYERS OF THE FAITHFUL

# THE LITURGY OF THE EUCHARIST

## EUCCHARISTIC ACCLAMATIONS

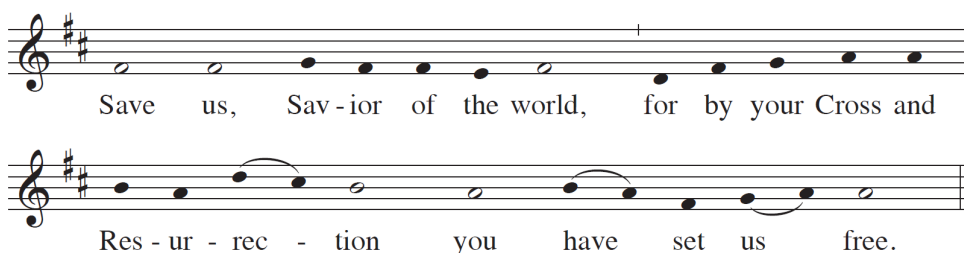
New Plainsong Mass

David Hurd



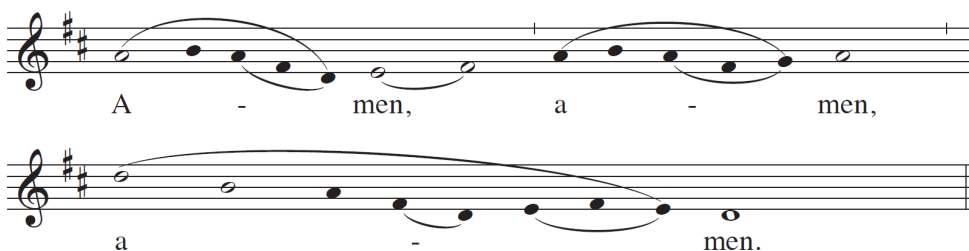
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry. Ho - san - na  
in the high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

Text: ICEL © 2010  
Music: *New Plainsong III*, David Hurd, © 1981, 2018 GIA Publications, Inc.



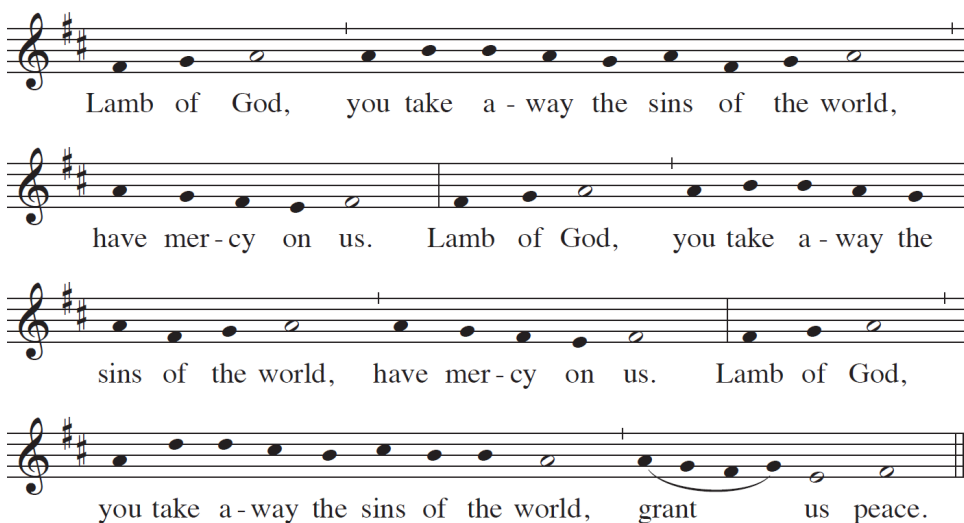
Save us, Sav - ior of the world, for by your Cross and  
Res - ur - rec - tion you have set us free.

Text: ICEL © 2010  
Music: *New Plainsong III*, David Hurd, © 1981, 2018 GIA Publications, Inc.



A - men, a - men,  
a - men.

Music: *New Plainsong III*, David Hurd, © 1981, 2018 GIA Publications, Inc.



Lamb of God, you take a - way the sins of the world,  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world, have mer - cy on us. Lamb of God,  
you take a - way the sins of the world, grant us peace.

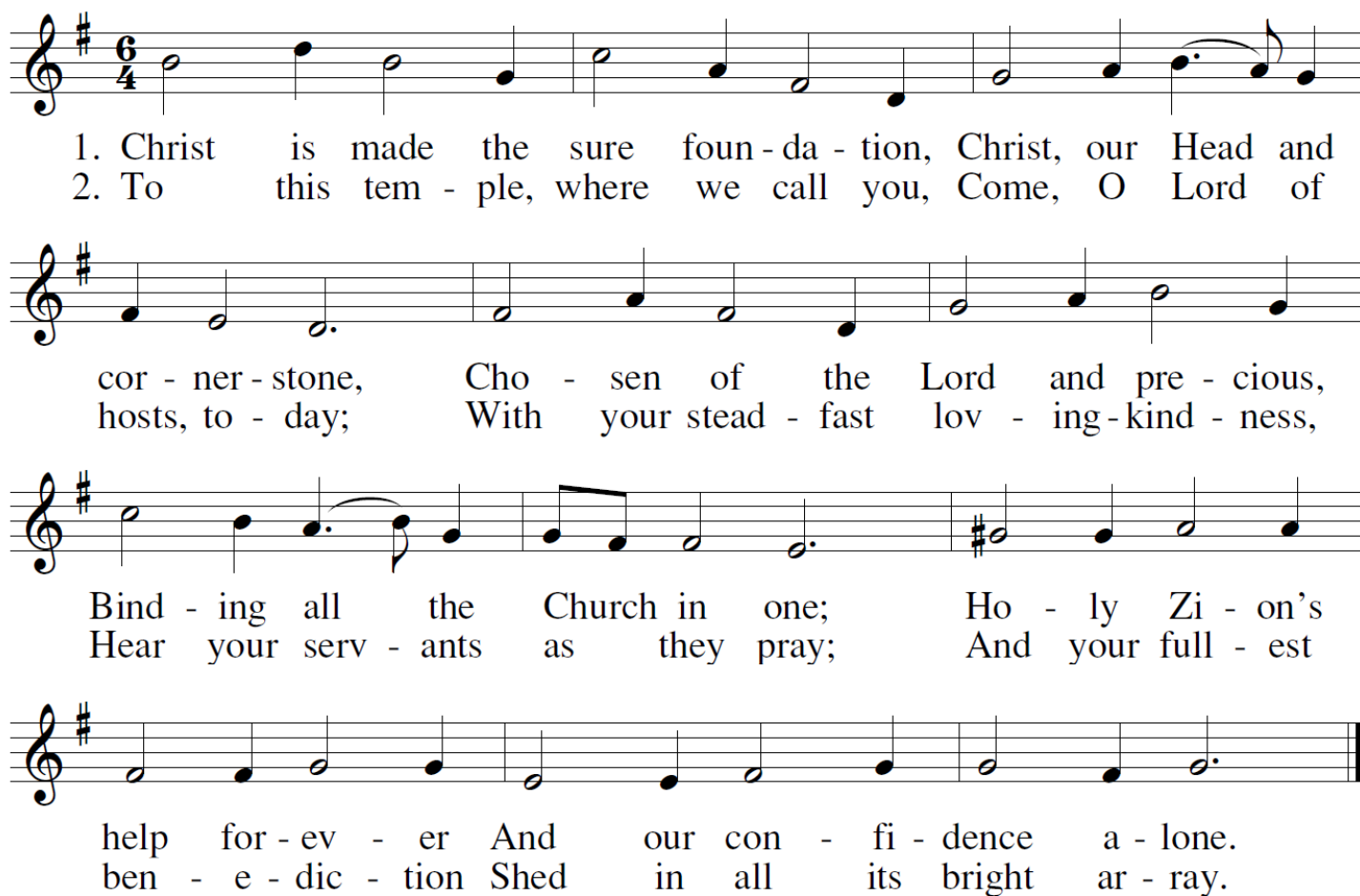
Music: *New Plainsong III*, David Hurd, © 1981, 2018 GIA Publications, Inc.

## PRAYER TO MAKE A SPIRITUAL COMMUNION

*My Jesus, I believe that You are present in the Most Holy Sacrament.  
I love You above all things, and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there and unite myself wholly to You.  
Never permit me to be separated from You. Amen.*

## HYMN

## Christ is Made the Sure Foundation



1. Christ is made the sure foun - da - tion, Christ, our Head and  
2. To this tem - ple, where we call you, Come, O Lord of  
cor - ner - stone, Cho - sen of the Lord and pre - cious,  
hosts, to - day; With your stead - fast lov - ing - kind - ness,  
Bind - ing all the Church in one; Ho - ly Zi - on's  
Hear your serv - ants as they pray; And your full - est  
help for - ev - er And our con - fi - dence a - lone.  
ben - e - dic - tion Shed in all its bright ar - ray.

Text: *Angularis fundamentum*; 11th C.; tr. by John M. Neale, 1818–1866, alt.

Tune: WESTMINSTER ABBEY, 8 7 8 7 8 7; adapt. from an anthem of Henry Purcell, 1659–1695, by Ernest Hawkins, 1807–1868