

IMMACULATE CONCEPTION PARISH

Irwin, Pennsylvania

Office of Liturgical Music Ministry

THE TWENTY-FOURTH SUNDAY IN ORDINARY TIME

September 13, 2020 - Order of the Mass

HYMN

O Breathe on Me, O Breath of God

ST. COLUMBA

O breathe on me, O Breath of God, Fill
O breathe on me, O Breath of God, So
me with life a - new, That I may love the
I shall nev - er die, But live with you the
things you love, And do what you would do.
per - fect life For all e - ter - ni - ty.

Text: CM; Edwin Hatch, 1835-1889, alt. Music: trad. Irish.

GLORIA

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless, you, we adore you, we glorify you, we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,

you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

FIRST READING

Sirach 27:30–28:7

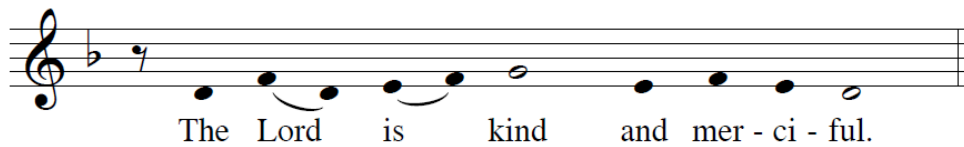
Wrath and anger are hateful things, yet the sinner hugs them tight.
The vengeful will suffer the LORD's vengeance, for he remembers their sins in detail.
Forgive your neighbor's injustice; then when you pray, your own sins will be forgiven.
Could anyone nourish anger against another and expect healing from the LORD?
Could anyone refuse mercy to another like himself, can he seek pardon for his own sins?
If one who is but flesh cherishes wrath, who will forgive his sins?
Remember your last days, set enmity aside; remember death and decay, and cease from sin!
Think of the commandments, hate not your neighbor;
remember the Most High's covenant, and overlook faults.

The Word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM

Psalm 103

Columba Kelly, OSB



SECOND READING

Romans 14:7-9

Brothers and sisters:
None of us lives for oneself, and no one dies for oneself.
For if we live, we live for the Lord, and if we die, we die for the Lord;
so then, whether we live or die, we are the Lord's.
For this is why Christ died and came to life,
that he might be Lord of both the dead and the living.

The Word of the Lord. **Thanks be to God.**

GOSPEL READING

Matthew 18:21-35

Peter approached Jesus and asked him,
"Lord, if my brother sins against me, how often must I forgive? As many as seven times?"
Jesus answered, "I say to you, not seven times but seventy-seven times.
That is why the kingdom of heaven may be likened to a king
who decided to settle accounts with his servants.
When he began the accounting,
a debtor was brought before him who owed him a huge amount.
Since he had no way of paying it back, his master ordered him to be sold,
along with his wife, his children, and all his property, in payment of the debt.
At that, the servant fell down, did him homage, and said,
'Be patient with me, and I will pay you back in full.'
Moved with compassion the master of that servant let him go and forgave him the loan.
When that servant had left, he found one of his fellow servants
who owed him a much smaller amount.

He seized him and started to choke him, demanding,
'Pay back what you owe.' Falling to his knees, his fellow servant begged him,
'Be patient with me, and I will pay you back.' But he refused.
Instead, he had the fellow servant put in prison until he paid back the debt.
Now when his fellow servants saw what had happened,
they were deeply disturbed, and went to their master and reported the whole affair.
His master summoned him and said to him, 'You wicked servant!
I forgave you your entire debt because you begged me to.
Should you not have had pity on your fellow servant, as I had pity on you?'
Then in anger his master handed him over to the torturers
until he should pay back the whole debt.
So will my heavenly Father do to you,
unless each of you forgives your brother from your heart."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

HOMILY

CREED

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead and life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

THE LITURGY OF THE EUCHARIST

EUCCHARISTIC ACCLAMATIONS

New Plainsong Mass

David Hurd

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho - san - na
in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Text: ICEL © 2010
Music: *New Plainsong III*, David Hurd, © 1981, 2018 GIA Publications, Inc.

Save us, Sav - ior of the world, for by your Cross and
Res - ur - rec - tion you have set us free.

Text: ICEL © 2010
Music: *New Plainsong III*, David Hurd, © 1981, 2018 GIA Publications, Inc.

A - men, a - men,
a - men.

Music: *New Plainsong III*, David Hurd, © 1981, 2018 GIA Publications, Inc.

Lamb of God, you take a - way the sins of the world,
have mer - cy on us. Lamb of God, you take a - way the
sins of the world, have mer - cy on us. Lamb of God,
you take a - way the sins of the world, grant us peace.

Music: *New Plainsong III*, David Hurd, © 1981, 2018 GIA Publications, Inc.

PRAYER TO MAKE A SPIRITUAL COMMUNION

*My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You. Amen.*

HYMN

The Master Came to Bring Good News



The musical score is written for a single voice part on a treble clef staff with a key signature of one flat (B-flat) and a common time signature (C). The melody is simple and hymn-like, with lyrics written below the staff. The lyrics are: The Mas - ter came to bring good news, The For - give us, Lord, as we for - give And news of love and free - dom, To heal the sick and seek to help each oth - er. For - give us, Lord, and seek the poor, To build the peace - ful king - dom. we shall live To pray and work to - geth - er. Fa - ther, for - give us! Through Je - sus hear us! As we for - give one an - oth - er!

Text: Ralph Finn, b. 1941, © 1965, GIA Publications, Inc.

Tune: ICH GLAUB AN GOTT, 8 7 8 7 with refrain; Mainz *Gesangbuch*, 1870; harm. by Richard Proulx, 1937–2010