

IMMACULATE CONCEPTION PARISH

Irwin, Pennsylvania

Office of Liturgical Music Ministry

EASTER SUNDAY OF THE RESURRECTION OF THE LORD

April 4, 2021 - Order of the Mass

PROCESSIONAL HYMN

Jesus Christ Is Risen Today

1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!

Our tri - um-phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n-ly King, Al - le - lu - ia!

Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!

Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!

Text: St. 1, *Surrexit Christus hodie*, Latin, 14th C.; para. in *Lyra Davidica*, 1708, alt.; st. 2, 3, *The Compleat Psalmist*, c.1750, alt.; st. 4, Charles Wesley, 1707–1788, alt.

Tune: EASTER HYMN, 77 77 with alleluias; *Lyra Davidica*, 1708

GLORIA

A New Mass for Congregations

Carroll Andrews

All:

Glo-ry to God in the high - est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a - dore you, we
glo-ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al - might-y Fa - ther.

Choir (Congr. ad lib):

Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
sins of the world, have mer - cy on us; you
take a - way the sins of the world, re - ceive our
prayer; you are seat - ed at the right hand of the
Fa - ther, have mer - cy on us.

All:

For you a-lone are the Ho-ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,
in the glo - ry of God the Fa - ther. A - men.

THE LITURGY OF THE WORD

FIRST READING

Acts 10:34a,37-43

Peter proceeded to speak and said:

“You know what has happened all over Judea,

beginning in Galilee after the baptism that John preached,

how God anointed Jesus of Nazareth with the Holy Spirit and power.

He went about doing good and healing all those oppressed by the devil, for God was with him.

We are witnesses of all that he did both in the country of the Jews and in Jerusalem.

They put him to death by hanging him on a tree.

This man God raised on the third day and granted that he be visible,

not to all the people, but to us, the witnesses chosen by God in advance,

who ate and drank with him after he rose from the dead.

He commissioned us to preach to the people and testify

that he is the one appointed by God as judge of the living and the dead.

To him all the prophets bear witness,

that everyone who believes in him will receive forgiveness of sins through his name.”

The Word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM

Psalm 118

Haugen/Kelly



SECOND READING

Colossians 3:1-4

Brothers and sisters: If then you were raised with Christ,

seek what is above, where Christ is seated at the right hand of God.

Think of what is above, not of what is on earth.

For you have died, and your life is hidden with Christ in God.

When Christ your life appears, then you too will appear with him in glory.

The Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

Festival Alleluia

James J. Chepponis



On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him." So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

HOMILY

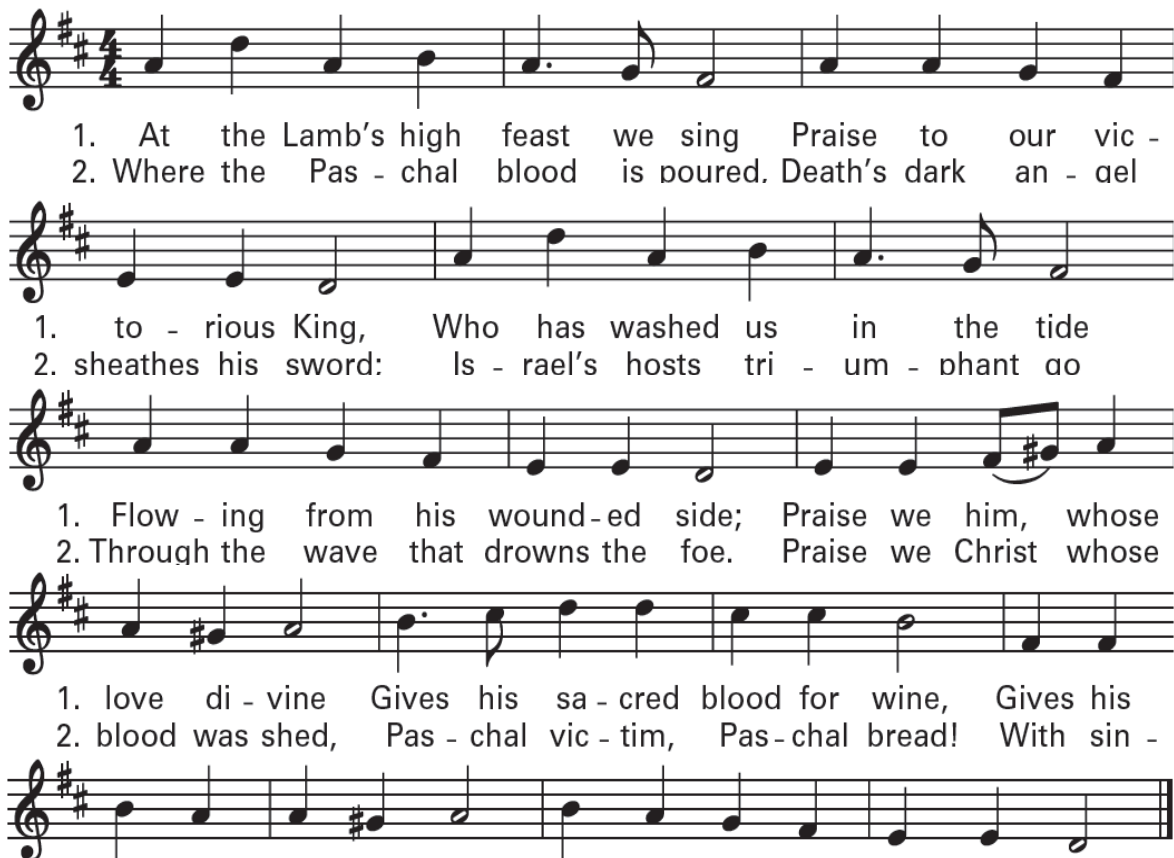
PRAYERS OF THE FAITHFUL

Risen Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

At the Lamb's High Feast We Sing



1. At the Lamb's high feast we sing Praise to our vic -
 2. Where the Pas - chal blood is poured. Death's dark an - ael

1. to - rious King, Who has washed us in the tide
 2. sheathes his sword: Is - rael's hosts tri - um - phant do

1. Flow - ing from his wound - ed side; Praise we him, whose
 2. Through the wave that drowns the foe. Praise we Christ whose

1. love di - vine Gives his sa - cred blood for wine, Gives his
 2. blood was shed, Pas - chal vic - tim, Pas - chal bread! With sin -

1. bod - y for the feast, Christ the vic - tim, Christ the priest.
 2. cer - i - ty and love Eat we man - na from a - bove.

Text: 77 77 D; Ad regias Agni dapes; Latin, 4th cent., tr. by Robert Campbell, 1814–1868, alt.

Music: Jakob Hintze, 1622–1702; adapt. by Johann Sebastian Bach, 1685–1750. SALZBURG

EUCCHARISTIC ACCLAMATIONS

Mass for the City

Richard Proulx

Ho - ly, Ho - ly, Ho - ly

Lord God of hosts. Heav - en and earth are

full of your glo - ry. Ho - san - na, ho - san - na, ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na, ho -

san - na, ho - san - na in the high - est. Ho - san - na, ho -

san - na, ho - san - na in the high - est.

When we eat this Bread and drink this Cup, we pro-

claim your Death, O Lord, un - til you come a - gain.

A - men, a - men, a - men.

Text: ICEL, © 2010

Music: *Mass for the City*, Richard Proulx, © 1991, 2010, GIA Publications, Inc.

LAMB OF GOD

Holy Cross Mass

David Clark Isele

Cantor or Choir: Lamb of God, you take a - way the sins of the world,

All: have mer-cy on us. grant us peace.

To repeat *Last time*

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

PRAYER TO MAKE A SPIRITUAL COMMUNION

*My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You. Amen.*

RECESSIONAL HYMN

He Is Risen!

1 He is ris - en, he is ris - en! Tell it out with joy - ful voice:
2 Come, ye sad and fear-ful-heart-ed, with glad smile and ra-diant brow!
*3 He is ris - en, he is ris - en! He hath o - pened hea-ven's gate:
he has burst his three days' pris-on; let the whole wide earth re-joice:
Death's long sha-dows have de-part-ed; Je-sus' woes are o-ver now,
we are free from sin's dark pris-on, ris-en to a ho-lier state;
death is con-quer-ed, we are free, Christ has won the vic-to-ry.
and the pas-sion that he bore—sin and pain can vex no more.
and a bright-er Eas-ter beam on our long-ing eyes shall stream.

Hymnal 1982 180

Words: Cecil Frances Alexander (1818-1895), alt.

Music (UNSER HERRSCHER 87.87.77): Joachim Neander (1650-1680)

POSTLUDE

At Easter-tide, Opus 182, No. 3
Charles Villiers Stanford

