

IMMACULATE CONCEPTION PARISH

Irwin, Pennsylvania

Office of Liturgical Music Ministry

THE FIFTH SUNDAY OF LENT

March 21, 2021 - Order of the Mass

PROCESSIONAL HYMN

Take Up Your Cross

1. "Take up your cross," the Sav - ior said, "If
2. Take up your cross; let not its weight Fill
you would my dis - ci - ple be; Take up your cross with
your weak spir - it with a - larm; His strength shall bear your
will - ing heart, And hum - bly fol - low af - ter me."
spir - it up, And brace your heart, and nerve your arm.

Text: Charles W. Everest, 1814–1877, alt.

Tune: ERHALT UNS HERR, LM; Klug's *Geistliche Lieder*, 1543; harm. by J. S. Bach, 1685–1750

KYRIE

Chant

Ký - ri - e, e - lé - i - son. Chri - ste, e - lé - i - son.

(Then repeat the first Kyrie.)

THE LITURGY OF THE WORD

FIRST READING

Jeremiah 31:31-34

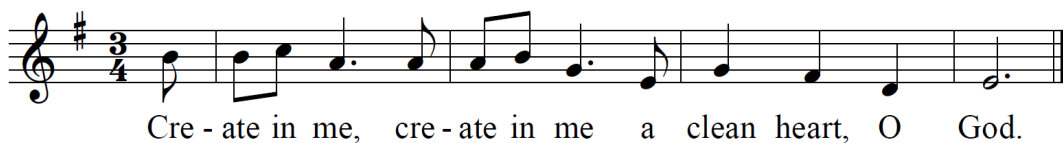
The days are coming, says the LORD,
when I will make a new covenant with the house of Israel
and the house of Judah.
It will not be like the covenant I made with their fathers
the day I took them by the hand
to lead them forth from the land of Egypt;
for they broke my covenant,
and I had to show myself their master, says the LORD.
But this is the covenant that I will make
with the house of Israel after those days, says the LORD.
I will place my law within them and write it upon their hearts;
I will be their God, and they shall be my people.
No longer will they have need to teach their friends and relatives
how to know the LORD.
All, from least to greatest, shall know me, says the LORD,
for I will forgive their evildoing and remember their sin no more.

The Word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM

Psalm 51

Michel Guimont



SECOND READING

Hebrews 5:7-9

In the days when Christ Jesus was in the flesh,
he offered prayers and supplications with loud cries and tears
to the one who was able to save him from death,
and he was heard because of his reverence.
Son though he was, he learned obedience from what he suffered;
and when he was made perfect,
he became the source of eternal salvation for all who obey him.

The Word of the Lord. **Thanks be to God.**

Some Greeks who had come to worship at the Passover Feast came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we would like to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit. Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life. Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me. "I am troubled now. Yet what should I say? 'Father, save me from this hour'? But it was for this purpose that I came to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it and will glorify it again." The crowd there heard it and said it was thunder; but others said, "An angel has spoken to him." Jesus answered and said, "This voice did not come for my sake but for yours. Now is the time of judgment on this world; now the ruler of this world will be driven out. And when I am lifted up from the earth, I will draw everyone to myself." He said this indicating the kind of death he would die.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

HOMILY

CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.
 I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.
 God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.
 For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
 For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.
 He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead and his kingdom will have no end.
 I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.
 I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

THE LITURGY OF THE EUCHARIST

EUCCHARISTIC ACCLAMATIONS

Mass of Charity and Love
Steven C. Warner

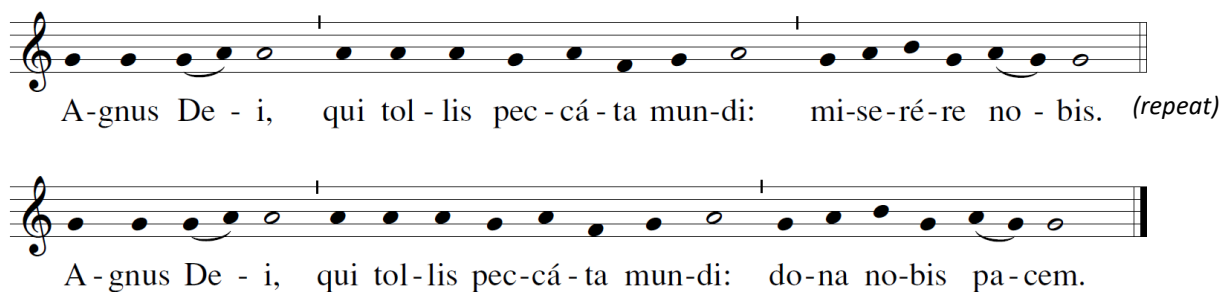


Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho-san - na in the high - est.
Blessed is he who comes in the name of the Lord.
Ho-san-na in the high - est. Ho-san-na in the high - est.
When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un - til you come a - gain.
A - men, a - men, a - men.

Steven C. Warner
Music © 1960, 2010, WLP

AGNUS DEI

Chant, Mass XVIII



A-gnus De - i, qui tol - lis pec - cá - ta mun-di: mi-se-ré-re no - bis. (repeat)
A - gnus De - i, qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

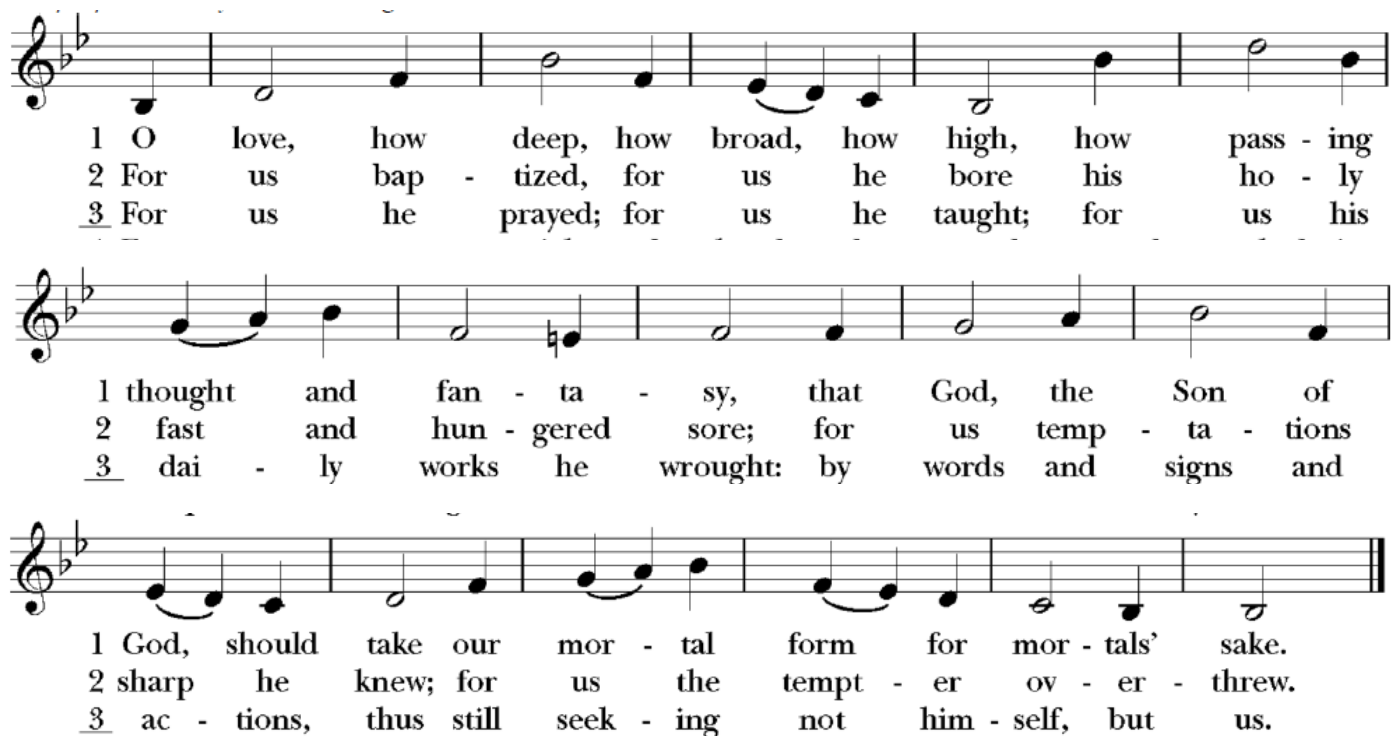
Music: Vatican Edition XVIII; acc. by Richard Proulx

PRAYER TO MAKE A SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You. Amen.

RECESSIONAL HYMN

O Love, How Deep, How Broad, How High



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his

1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and

1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.

Text: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.

Tune: *DEUS TUORUM MILITUM*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906.