

# IMMACULATE CONCEPTION PARISH

Irwin, Pennsylvania

Office of Liturgical Music Ministry

## THE FOURTH SUNDAY OF LENT

March 14, 2021 - Order of the Mass

### PROCESSIONAL HYMN

My Song is Love Unknown

1. My song is love un - known, My Sav - ior's love to  
2. He came from his blest throne Sal - va - tion to be -

me, Love to the love - less shown That they might  
stow; But peo - ple scorned him; none The longed - for

love - ly be. Oh, who am I, That for my sake  
Christ would know. But, O my friend, My friend in - deed,

My Lord should take Frail flesh and die?  
Who at my need His life did spend!

Text: Samuel Crossman, c.1624–1683, alt.

Tune: LOVE UNKNOWN, 6 6 6 6 4 4 4; John Ireland, 1879–1962, © John Ireland Trust

### KYRIE

Chant

Ký - ri - e, e - lé - i - son. Chri - ste, e - lé - i - son.

(Then repeat the first Kyrie.)

## THE LITURGY OF THE WORD

### FIRST READING

2 Chronicles 36:14-16, 19-23

In those days, all the princes of Judah, the priests, and the people added infidelity to infidelity, practicing all the abominations of the nations and polluting the LORD's temple which he had consecrated in Jerusalem. Early and often did the LORD, the God of their fathers, send his messengers to them, for he had compassion on his people and his dwelling place. But they mocked the messengers of God, despised his warnings, and scoffed at his prophets, until the anger of the LORD against his people was so inflamed that there was no remedy. Their enemies burnt the house of God, tore down the walls of Jerusalem, set all its palaces afire, and destroyed all its precious objects.

Those who escaped the sword were carried captive to Babylon, where they became servants of the king of the Chaldeans and his sons until the kingdom of the Persians came to power. All this was to fulfill the word of the LORD spoken by Jeremiah:

"Until the land has retrieved its lost sabbaths, during all the time it lies waste it shall have rest while seventy years are fulfilled."

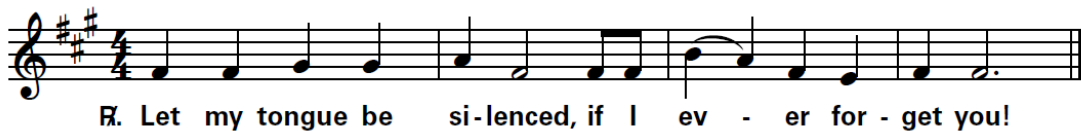
In the first year of Cyrus, king of Persia, in order to fulfill the word of the LORD spoken by Jeremiah, the LORD inspired King Cyrus of Persia to issue this proclamation throughout his kingdom, both by word of mouth and in writing:

"Thus says Cyrus, king of Persia: All the kingdoms of the earth the LORD, the God of heaven, has given to me, and he has also charged me to build him a house in Jerusalem, which is in Judah. Whoever, therefore, among you belongs to any part of his people, let him go up, and may his God be with him!"

The Word of the Lord. **Thanks be to God.**

### RESPONSORIAL PSALM

Psalm 137  
Owen Alstott



### SECOND READING

Ephesians 2:4-10

Brothers and sisters: God, who is rich in mercy, because of the great love he had for us, even when we were dead in our transgressions, brought us to life with Christ — by grace you have been saved —, raised us up with him, and seated us with him in the heavens in Christ Jesus, that in the ages to come He might show the immeasurable riches of his grace in his kindness to us in Christ Jesus.

For by grace you have been saved through faith, and this is not from you; it is the gift of God; it is not from works, so no one may boast.

For we are his handiwork, created in Christ Jesus for the good works that God has prepared in advance, that we should live in them.

The Word of the Lord. **Thanks be to God.**

Jesus said to Nicodemus:

“Just as Moses lifted up the serpent in the desert,  
so must the Son of Man be lifted up,  
so that everyone who believes in him may have eternal life.”  
For God so loved the world that he gave his only Son,  
so that everyone who believes in him might not perish but might have eternal life.  
For God did not send his Son into the world to condemn the world,  
but that the world might be saved through him.  
Whoever believes in him will not be condemned,  
but whoever does not believe has already been condemned,  
because he has not believed in the name of the only Son of God.  
And this is the verdict, that the light came into the world,  
but people preferred darkness to light,  
because their works were evil.  
For everyone who does wicked things hates the light  
and does not come toward the light,  
so that his works might not be exposed.  
But whoever lives the truth comes to the light,  
so that his works may be clearly seen as done in God.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

HOMILY

CREED

I believe in one God, the Father almighty, maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord,  
the giver of life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead and life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

# THE LITURGY OF THE EUCHARIST

## EUCCHARISTIC ACCLAMATIONS

Mass of Charity and Love  
Steven C. Warner

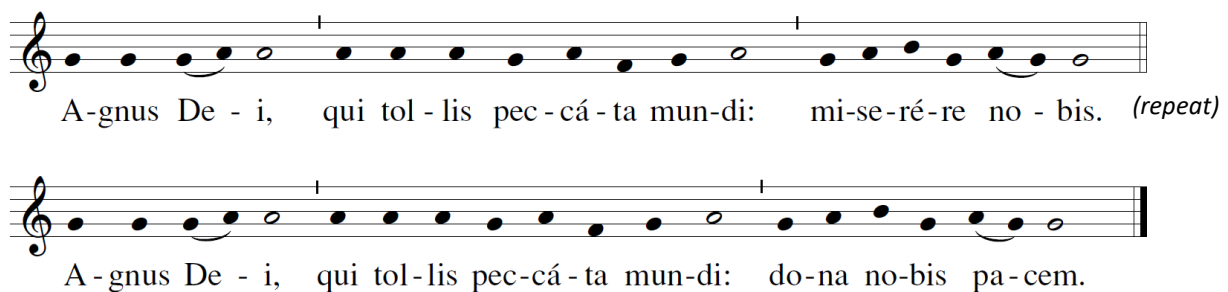


Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are  
full of your glo - ry. Ho-san-na in the high - est.  
Blessed is he who comes in the name of the Lord.  
Ho-san-na in the high - est. Ho-san-na in the high - est.  
When we eat this Bread and drink this Cup, we pro-claim your  
Death, O Lord, un - til you come a - gain.  
A - men, a - men, a - men.

Steven C. Warner  
Music © 1960, 2010, WLP

## AGNUS DEI

Chant, Mass XVIII



A-gnus De - i, qui tol - lis pec - cá - ta mun-di: mi-se-ré-re no - bis. (repeat)  
A - gnus De - i, qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

Music: Vatican Edition XVIII; acc. by Richard Proulx

## PRAYER TO MAKE A SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament.  
I love You above all things, and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there and unite myself wholly to You.  
Never permit me to be separated from You. Amen.

## RECESSIONAL HYMN

## Christ is Made the Sure Foundation

1. Christ is made the sure foun-da-tion, Christ, our Head and  
2. To this tem-ple, where we call you, Come, O Lord of  
cor-ner-stone, Cho-sen of the Lord and pre-cious,  
hosts, to-day; With your stead-fast lov-ing-kind-ness,  
Bind-ing all the Church in one; Ho-ly Zi-on's  
Hear your serv-ants as they pray; And your full-est  
help for-ev-er And our con-fi-dence a-lone.  
ben-e-dic-tion Shed in all its bright ar-ray.

Text: *Angularis fundamentum*; 11th C.; tr. by John M. Neale, 1818–1866, alt.

Tune: WESTMINSTER ABBEY, 8 7 8 7 8 7; adapt. from an anthem of Henry Purcell, 1659–1695, by Ernest Hawkins, 1807–1868