

# IMMACULATE CONCEPTION PARISH

Irwin, Pennsylvania

Office of Liturgical Music Ministry

## THE FIRST SUNDAY OF LENT

February 21, 2021 - Order of the Mass

PROCESSIONAL HYMN

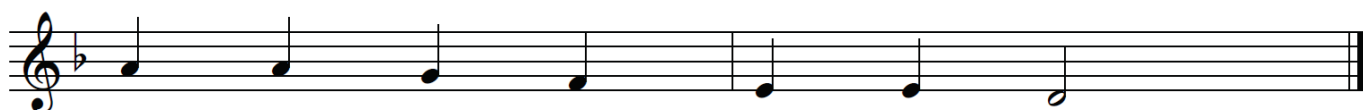
Forty Days and Forty Nights



1. For - ty days and for - ty nights You were fast - ing  
2. Shall not we your sor - row share And from world - ly  
3. Then, if Sa - tan on us press, Flesh or spir - it



in the wild; For - ty days and for - ty nights  
joys ab - stain, Fast - ing with un - ceas - ing prayer,  
to as - sail, Vic - tor in the wil - der - ness,



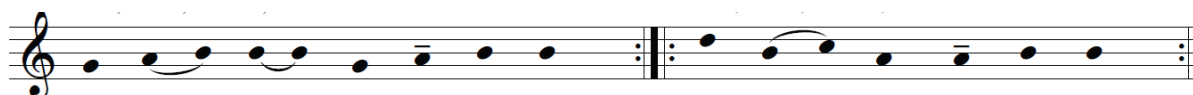
Tempt - ed, and yet un - de - filed.  
Strong with you to suf - fer pain?  
Grant we may not faint nor fail!

Text: George H. Smyttan, 1822–1870, alt.

Tune: HEINLEIN, 7 7 7 7; attr. to Martin Herbst, 1654–1681, *Nürnbergisches Gesangbuch*, 1676

KYRIE

Chant



Ký - ri - e, e - lé - i - son. Chri - ste, e - lé - i - son.

(Then repeat the first Kyrie.)

## THE LITURGY OF THE WORD

### FIRST READING

Genesis 9:8-15

God said to Noah and to his sons with him:

"See, I am now establishing my covenant with you and your descendants after you and with every living creature that was with you: all the birds, and the various tame and wild animals that were with you and came out of the ark.

I will establish my covenant with you, that never again shall all bodily creatures be destroyed by the waters of a flood; there shall not be another flood to devastate the earth."

God added: "This is the sign that I am giving for all ages to come, of the covenant between me and you and every living creature with you:

I set my bow in the clouds to serve as a sign of the covenant between me and the earth.

When I bring clouds over the earth, and the bow appears in the clouds,

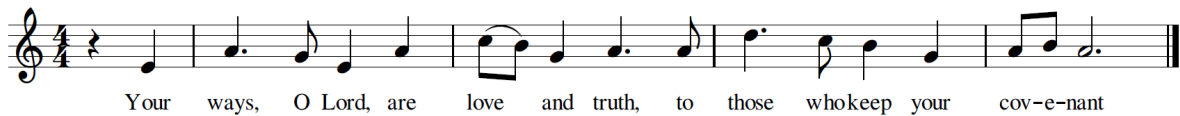
I will recall the covenant I have made between me and you and all living beings, so that the waters shall never again become a flood to destroy all mortal beings."

The Word of the Lord. **Thanks be to God.**

### RESPONSORIAL PSALM

Psalm 25

*Carroll/Gelineau*



### SECOND READING

1 Peter 3: 18-22

Beloved:

Christ suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God.

Put to death in the flesh, he was brought to life in the Spirit.

In it he also went to preach to the spirits in prison, who had once been disobedient while God patiently waited in the days of Noah during the building of the ark, in which a few persons, eight in all, were saved through water.

This prefigured baptism, which saves you now.

It is not a removal of dirt from the body but an appeal to God for a clear conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.

The Word of the Lord. **Thanks be to God.**

## GOSPEL READING

Mark 1:12-15

The Spirit drove Jesus out into the desert,  
and he remained in the desert for forty days,  
tempted by Satan.  
He was among wild beasts,  
and the angels ministered to him.  
After John had been arrested,  
Jesus came to Galilee proclaiming the gospel of God:  
"This is the time of fulfillment.  
The kingdom of God is at hand.  
Repent, and believe in the gospel."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

## HOMILY

## CREED

I believe in one God, the Father almighty, maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord,  
the giver of life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead and life of the world to come. Amen.

## PRAYERS OF THE FAITHFUL

# THE LITURGY OF THE EUCHARIST

## EUCCHARISTIC ACCLAMATIONS

Mass of Charity and Love  
Steven C. Warner

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are  
full of your glo - ry. Ho-san-na in the high - est.  
Blessed is he who comes in the name of the Lord.  
Ho-san-na in the high - est. Ho-san-na in the high - est.

When we eat this Bread and drink this Cup, we pro-claim your  
Death, O Lord, un - til you come a - gain.

A - men, a - men, a - men.

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It consists of three systems of two staves each. The lyrics are written below the notes. The first system contains four lines of text. The second system contains two lines. The third system contains one line. The music is a simple, melodic setting of the Eucharistic acclamations.

Steven C. Warner  
Music © 1960, 2010, WLP

## AGNUS DEI

Chant, Mass XVIII

A-gnus De - i, qui tol - lis pec - cá - ta mun-di: mi-se-ré-re no - bis. (repeat)  
A - gnus De - i, qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It consists of two systems of two staves each. The lyrics are written below the notes. The music is a simple, melodic setting of the Agnus Dei.

Music: Vatican Edition XVIII; acc. by Richard Proulx

## PRAYER TO MAKE A SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament.  
I love You above all things, and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there and unite myself wholly to You.  
Never permit me to be separated from You. Amen.

## RECESSIONAL HYMN

## The Glory of These Forty Days

1. The glo - ry of these for - ty days  
2. A - lone and fast - ing Mo - ses saw

We cel - e - brate with songs of praise;  
The lov - ing God who gave the law;

For Christ, by whom all things were made,  
And to E - li - jah, fast - ing, came

Him - self has fast - ed and has prayed.  
The steeds and char - i - ots of flame.

Text: *Clarum decus jejunii*; Gregory the Great, c. 540-604; tr. by Maurice F. Bell, 1862-1947, © Oxford University Press  
Tune: OLD HUNDREDTH, LM; Louis Bourgeois, c.1510-1561