



IMMACULATE CONCEPTION PARISH
Office of Liturgical Music Ministry

ASH WEDNESDAY
February 17, 2021

PROCESSIONAL HYMN

From Ashes to the Living Font

1. From ash - es to the liv - ing font Your
2. Through fast - ing, prayer, and char - i - ty Your

Church must jour - ney, Lord, Bap - tized in grace, in
voice speaks deep with - in, Re - turn - ing us to

grace re - newed By your most ho - ly word.
ways of truth And turn - ing us from sin.

Text: Alan J. Hommerding, b.1956, © 1994, 2011, World Library Publications
Tune: ST. FLAVIAN, CM; *John's Day Psalter*, 1562; harm. based on the original *faux-bourdon* setting

THE LITURGY OF THE WORD

FIRST READING

Joel 2:12-18

Even now, says the LORD, return to me with your whole heart, with fasting, and weeping, and mourning; Rend your hearts, not your garments, and return to the LORD, your God. For gracious and merciful is he, slow to anger, rich in kindness, and relenting in punishment. Perhaps he will again relent and leave behind him a blessing, Offerings and libations for the LORD, your God. Blow the trumpet in Zion! proclaim a fast, call an assembly; Gather the people, notify the congregation; Assemble the elders, gather the children and the infants at the breast; Let the bridegroom quit his room and the bride her chamber. Between the porch and the altar let the priests, the ministers of the LORD, weep, And say, "Spare, O LORD, your people, and make not your heritage a reproach, with the nations ruling over them! Why should they say among the peoples, 'Where is their God?'" Then the LORD was stirred to concern for his land and took pity on his people.

The Word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM

Psalm 51
Michel Guimont



SECOND READING

2 Corinthians 5:20–6:2

Brothers and sisters: We are ambassadors for Christ, as if God were appealing through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who did not know sin, so that we might become the righteousness of God in him. Working together, then, we appeal to you not to receive the grace of God in vain. For he says: *In an acceptable time I heard you, and on the day of salvation I helped you.* Behold, now is a very acceptable time; behold, now is the day of salvation.

The Word of the Lord. **Thanks be to God.**

GOSPEL READING

Matthew 6:1-6, 16-18

Jesus said to his disciples:
"Take care not to perform righteous deeds in order that people may see them; otherwise, you will have no recompense from your heavenly Father. When you give alms, do not blow a trumpet before you, as the hypocrites do in the synagogues and in the streets to win the praise of others. Amen, I say to you, they have received their reward. But when you give alms, do not let your left hand know what your right is doing, so that your almsgiving may be secret. And your Father who sees in secret will repay you."
"When you pray, do not be like the hypocrites, who love to stand and pray in the synagogues and on street corners so that others may see them. Amen, I say to you, they have received their reward. But when you pray, go to your inner room, close the door, and pray to your Father in secret. And your Father who sees in secret will repay you."
"When you fast, do not look gloomy like the hypocrites. They neglect their appearance, so that they may appear to others to be fasting. Amen, I say to you, they have received their reward. But when you fast, anoint your head and wash your face, so that you may not appear to be fasting, except to your Father who is hidden. And your Father who sees what is hidden will repay you."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

BLESSING OF ASHES

You are Dust
Ukrainian Chant

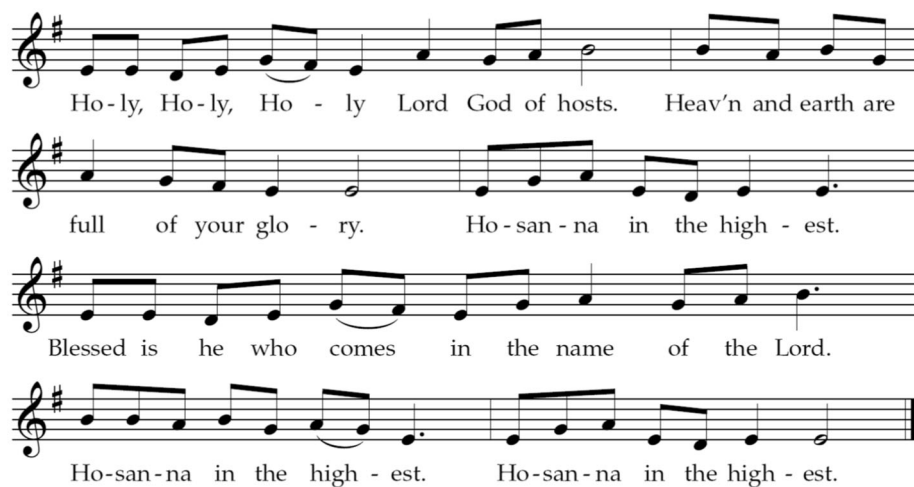
Immaculate Conception Virtual Choir

THE LITURGY OF THE EUCHARIST

EUCCHARISTIC ACCLAMATIONS

Mass of Charity and Love

Steven C. Warner



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho-san - na in the high - est.
Blessed is he who comes in the name of the Lord.
Ho-san-na in the high - est. Ho-san-na in the high - est.

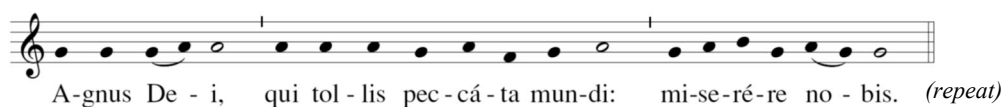


When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un - til you come a - gain.



A - men, a - men, a - men.

Steven C. Warner
Music © 1960, 2010, WLP



A-gnus De - i, qui tol - lis pec - cá - ta mun-di: mi-se-ré-re no - bis. *(repeat)*



A-gnus De - i, qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

Music: Vatican Edition XVIII; acc. by Richard Proulx

PRAYER TO MAKE A SPIRITUAL COMMUNION

*My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You. Amen.*

RECESSIONAL HYMN

Again We Keep This Solemn Fast

1. A - gain we and keep this sol - emn fast,
2. The law and proph - ets from of old

A gift of faith from a - ges past,
In fig - ured ways this Lent fore - told,

These for - ty days that, year by year,
Which Christ, all a - ges' Lord and Guide,

Bid con - trite hearts to Christ draw near.
In these last days has sanc - ti - fied.

Text: *Ex more docti mystico*; ascr. to St. Gregory the Great, c.540–604; tr. by Peter J. Scagnelli, b.1949, after John M. Neale, 1818–1866, © 1975, 2011
Tune: ERHALT UNS HERR, LM; Klug's *Geistliche Lieder*, 1543; harm. by J. S. Bach, 1685–1750