

IMMACULATE CONCEPTION PARISH

Irwin, Pennsylvania

Office of Liturgical Music Ministry

THE SIXTH SUNDAY IN ORDINARY TIME

February 14, 2021 - Order of the Mass

PROCESSIONAL HYMN

Your Hands, O Lord, in Days of Old

1. Your hands, O Lord, in days of old Were
2. And then your touch brought life and health, Gave

strong to heal and save; They tri - umphed o'er dis -
hear - ing, speech, and sight; And those you healed, their

ease and death, O'er dark - ness and the grave. To
strength re - stored, Ac - claimed you Lord of light. And

you so, they came, the blind, the mute, The
so, O Lord, be near to bless, Al -

pal - sied, and the lame, The lep - er set a -
might - y now as then, In ev - 'ry street, in

part and shunned, The sick, and those in shame.
ev - 'ry home, In ev - 'ry trou - bled friend.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

FIRST READING

Leviticus 13:1-2, 44-46

The Lord said to Moses and Aaron,
"If someone has on his skin a scab or pustule or blotch which appears to be the sore of leprosy, he shall be brought to Aaron, the priest, or to one of the priests among his descendants.
If the man is leprous and unclean, the priest shall declare him unclean by reason of the sore on his head.
"The one who bears the sore of leprosy shall keep his garments rent and his head bare, and shall muffle his beard; he shall cry out, 'Unclean, unclean!'
As long as the sore is on him he shall declare himself unclean, since he is in fact unclean. He shall dwell apart, making his abode outside the camp."

The Word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM

Psalm 32
Owen Alstott



SECOND READING

1 Corinthians 10:31–11:1

Brothers and sisters,
Whether you eat or drink, or whatever you do,
do everything for the glory of God.
Avoid giving offense, whether to the Jews or Greeks or
the church of God,
just as I try to please everyone in every way,
not seeking my own benefit but that of the many,
that they may be saved.
Be imitators of me, as I am of Christ.

The Word of the Lord. **Thanks be to God.**

A leper came to Jesus and kneeling down begged him and said,
"If you wish, you can make me clean."
Moved with pity, he stretched out his hand,
touched him, and said to him,
"I do will it. Be made clean."
The leprosy left him immediately, and he was made clean.
Then, warning the him sternly, he dismissed him at once.
He said to him, "See that you tell no one anything,
but go, show yourself to the priest
and offer for your cleansing what Moses prescribed;
that will be proof for them."
The man went away and began to publicize the whole matter.
He spread the report abroad
so that it was impossible for Jesus to enter a town openly.
He remained outside in deserted places,
and people kept coming to him from everywhere.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

HOMILY

CREED

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead and his kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead and life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

THE LITURGY OF THE EUCHARIST

EUCCHARISTIC ACCLAMATIONS

Heritage Mass

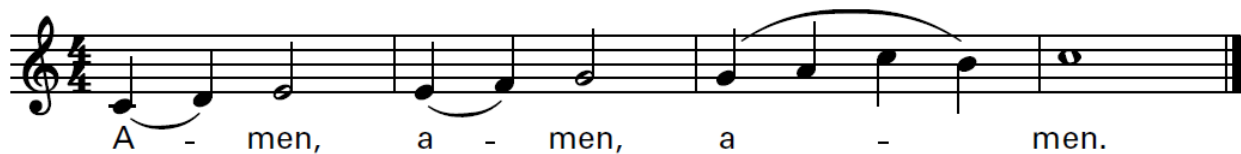
Owen Alstott



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.



We pro - claim your Death, O Lord, and pro - fess your
Res-ur-rec-tion un - til you come, un - til you come a - gain.



A - men, a - men, a - men.



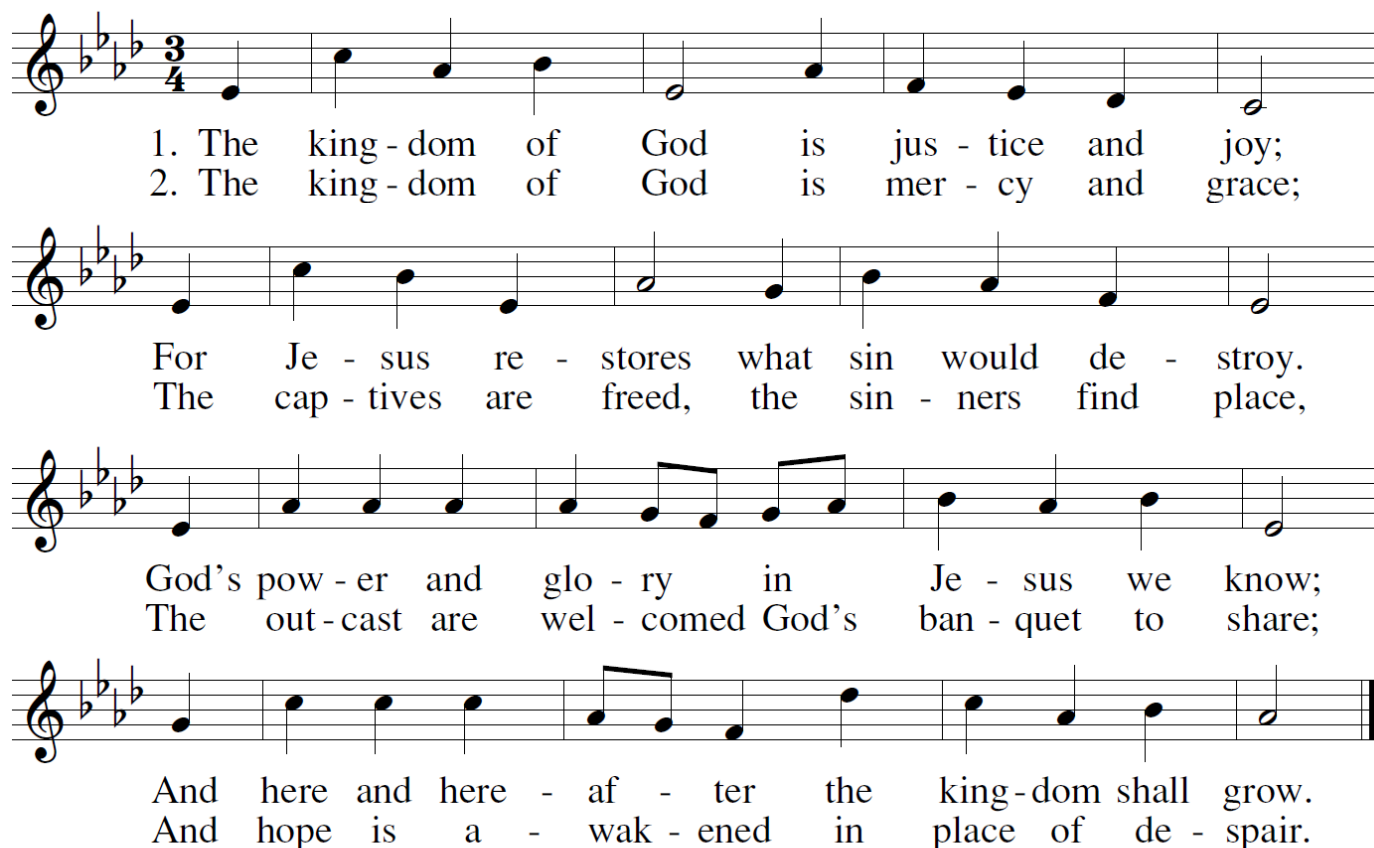
Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

PRAYER TO MAKE A SPIRITUAL COMMUNION

*My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You. Amen.*

RECESSIONAL HYMN

The Kingdom of God



1. The king - dom of God is jus - tice and joy;
2. The king - dom of God is mer - cy and grace;
For Je - sus re - stores what sin would de - stroy.
The cap - tives are freed, the sin - ners find place,
God's pow - er and glo - ry in Je - sus we know;
The out - cast are wel - comed God's ban - quet to share;
And here and here - af - ter the king - dom shall grow.
And hope is a - wak - ened in place of de - spair.

Text: Bryn A. Rees, 1911–1983, © 1973, Alexander Scott
Tune: LAUDATE DOMINUM, 10 10 11 11; Charles H. H. Parry, 1848–1918