

# IMMACULATE CONCEPTION PARISH

Irwin, Pennsylvania

Office of Liturgical Music Ministry

## THE FIFTH SUNDAY IN ORDINARY TIME

*February 7, 2021 - Order of the Mass*

### PROCESSIONAL HYMN

### We Cannot Measure How You Heal

We can - not meas - ure how you heal, Or  
So some have come who need your help, And

an - swer ev - 'ry suf - f'rer's prayer, Yet  
some have come to make a - mends, As

we be - lieve your grace re - sponds Where faith and  
hands which shaped and saved the world Are pres - ent

doubt u - nite to care. Your hands, though blood - ied  
in the touch of friends. Lord, let your Spir - it

on the cross. Sur - vive to hold and heal and  
meet us here To mend the bod - y, mind, and

warn, To car - ry all through death to  
soul, To dis - en - tan - gle peace from

life, And cra - dle chil - dren yet un - born.  
pain, And make your bro - ken peo - ple whole.

## GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless, you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## THE LITURGY OF THE WORD

### FIRST READING

Job 7:1-4, 6-7

Job spoke, saying:

Is not man's life on earth a drudgery? Are not his days those of hirelings?

He is a slave who longs for the shade, a hireling who waits for his wages.

So I have been assigned months of misery, and troubled nights have been allotted to me.

If in bed I say, "When shall I arise?" then the night drags on;

I am filled with restlessness until the dawn.

My days are swifter than a weaver's shuttle; they come to an end without hope.

Remember that my life is like the wind; I shall not see happiness again.

The Word of the Lord. **Thanks be to God.**

### RESPONSORIAL PSALM

Psalm 147

Owen Alstott



### SECOND READING

1 Corinthians 9:16-19, 22-23

Brothers and sisters:

If I preach the gospel, this is no reason for me to boast,

for an obligation has been imposed on me, and woe to me if I do not preach it!

If I do so willingly, I have a recompense,

but if unwillingly, then I have been entrusted with a stewardship.

What then is my recompense?

That, when I preach, I offer the gospel free of charge

so as not to make full use of my right in the gospel.

Although I am free in regard to all,

I have made myself a slave to all so as to win over as many as possible.

To the weak I became weak, to win over the weak.

I have become all things to all, to save at least some.

All this I do for the sake of the gospel, so that I too may have a share in it.

The Word of the Lord. **Thanks be to God.**

On leaving the synagogue  
 Jesus entered the house of Simon and Andrew with James and John.  
 Simon's mother-in-law lay sick with a fever. They immediately told him about her.  
 He approached, grasped her hand, and helped her up.  
 Then the fever left her and she waited on them.  
 When it was evening, after sunset,  
 they brought to him all who were ill or possessed by demons.  
 The whole town was gathered at the door.  
 He cured many who were sick with various diseases, and he drove out many demons,  
 not permitting them to speak because they knew him.  
 Rising very early before dawn, he left  
 and went off to a deserted place, where he prayed.  
 Simon and those who were with him pursued him  
 and on finding him said, "Everyone is looking for you."  
 He told them, "Let us go on to the nearby villages that I may preach there also.  
 For this purpose have I come."  
 So he went into their synagogues,  
 preaching and driving out demons throughout the whole of Galilee.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

## HOMILY

## CREED

I believe in one God, the Father almighty, maker of heaven and earth,  
 of all things visible and invisible.  
 I believe in one Lord Jesus Christ,  
 the Only Begotten Son of God,  
 born of the Father before all ages.  
 God from God, Light from Light, true God from true God,  
 begotten, not made, consubstantial with the Father;  
 through him all things were made.  
 For us men and for our salvation he came down from heaven,  
 and by the Holy Spirit was incarnate of the Virgin Mary, and became man.  
 For our sake he was crucified under Pontius Pilate,  
 he suffered death and was buried,  
 and rose again on the third day in accordance with the Scriptures.  
 He ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead and his kingdom will have no end.  
 I believe in the Holy Spirit, the Lord,  
 the giver of life, who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and glorified,  
 who has spoken through the prophets.  
 I believe in one, holy, catholic and apostolic Church.  
 I confess one Baptism for the forgiveness of sins  
 and I look forward to the resurrection of the dead and life of the world to come. Amen.

## PRAYERS OF THE FAITHFUL

# THE LITURGY OF THE EUCHARIST

## EUCCHARISTIC ACCLAMATIONS

Heritage Mass

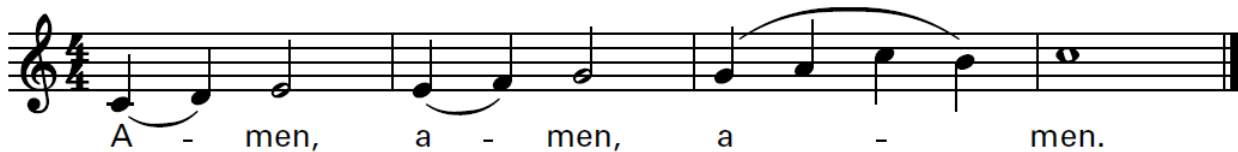
Owen Alstott



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are  
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.  
Blessed is he who comes in the name of the Lord.



We pro - claim your Death, O Lord, and pro - fess your  
Res-ur-rec-tion un - til you come, un - til you come a - gain.



A - men, a - men, a - men.



Lamb of God, you take a - way the sins of the  
world, have mer-cy on us. world, grant us peace.

## PRAYER TO MAKE A SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament.  
I love You above all things, and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there and unite myself wholly to You.  
Never permit me to be separated from You. Amen.

## RECESSIONAL HYMN

## I Heard the Voice of Jesus Say



1. I heard the voice of Je - sus say, "Come  
2. I heard the voice of Je - sus say, "Be -  
un - to me and rest; Lay down, O wea - ry  
hold, I free - ly give The liv - ing wa - ter;  
one, lay down Your head up - on my breast." I  
thirst - y one, Stoop down and drink and live." I  
came to Je - sus as I was, So  
came to Je - sus, and I drank Of  
wea - ry, worn, and sad; I found in him a  
that life - giv - ing stream; My thirst was quenched, my  
rest - ing place, And he has made me glad.  
soul re - vived, And now I live in him.

Text: Horatius Bonar, 1808–1889

Tune: KINGSFOLD, CMD; English melody; harm. by Ralph Vaughan Williams, 1872–1958