

IMMACULATE CONCEPTION PARISH

Irwin, Pennsylvania

Office of Liturgical Music Ministry

THE FOURTH SUNDAY IN ORDINARY TIME

January 31, 2021 - Order of the Mass

PROCESSIONAL HYMN

Praise, My Soul, the King of Heaven

1. Praise, my soul, the King of heav - en; To his
2. Praise him for his grace and fa - vor To his

feet your trib - ute bring. Ran - somed, healed, re - stored, for -
peo - ple in dis - tress. Praise him, still the same as

giv - en, Ev - er - more his prais - es sing. Al - le - lu - ia!
ev - er, Slow to chide and swift to bless. Al - le - lu - ia!

Al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia! Glo - rious in his faith - ful - ness.

Text: Psalm 103; Henry F. Lyte, 1793–1847, alt.

Tune: LAUDA ANIMA, 8 7 8 7 8 7; John Goss, 1800–1880

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless, you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

FIRST READING

Deuteronomy 18:15-20

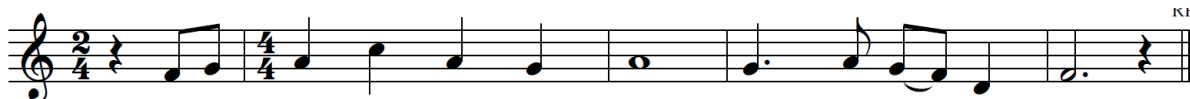
Moses spoke to all the people, saying:
"A prophet like me will the LORD, your God, raise up for you
from among your own kin;
to him you shall listen.
This is exactly what you requested of the LORD, your God, at Horeb
on the day of the assembly, when you said,
'Let us not again hear the voice of the LORD, our God,
nor see this great fire any more, lest we die.'
And the LORD said to me, 'This was well said.
I will raise up for them a prophet like you from among their kin,
and will put my words into his mouth;
he shall tell them all that I command him.
Whoever will not listen to my words which he speaks in my name,
I myself will make him answer for it.
But if a prophet presumes to speak in my name
an oracle that I have not commanded him to speak,
or speaks in the name of other gods, he shall die.'"

The Word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM

Psalm 95

Proulx/Gelineau



If to - day you hear his voice, hard - en not your hearts.

SECOND READING

1 Corinthians 7:32-35

Brothers and sisters:
I should like you to be free of anxieties.
An unmarried man is anxious about the things of the Lord,
how he may please the Lord.
But a married man is anxious about the things of the world,
how he may please his wife, and he is divided.
An unmarried woman or a virgin is anxious about the things of the Lord,
so that she may be holy in both body and spirit.
A married woman, on the other hand,
is anxious about the things of the world,
how she may please her husband.
I am telling you this for your own benefit,
not to impose a restraint upon you,
but for the sake of propriety
and adherence to the Lord without distraction.

The Word of the Lord. **Thanks be to God.**

Then they came to Capernaum,
and on the sabbath Jesus entered the synagogue and taught.
The people were astonished at his teaching,
for he taught them as one having authority and not as the scribes.
In their synagogue was a man with an unclean spirit;
he cried out, "What have you to do with us, Jesus of Nazareth?
Have you come to destroy us?
I know who you are—the Holy One of God!"
Jesus rebuked him and said,
"Quiet! Come out of him!"
The unclean spirit convulsed him and with a loud cry came out of him.
All were amazed and asked one another,
"What is this?
A new teaching with authority.
He commands even the unclean spirits and they obey him."
His fame spread everywhere throughout the whole region of Galilee.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

HOMILY

CREED

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead and his kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead and life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

THE LITURGY OF THE EUCHARIST

EUCCHARISTIC ACCLAMATIONS

Heritage Mass

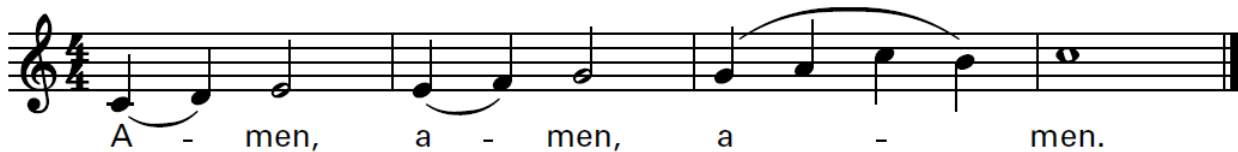
Owen Alstott



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.



We pro - claim your Death, O Lord, and pro - fess your
Res-ur-rec-tion un - til you come, un - til you come a - gain.



A - men, a - men, a - men.



Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

PRAYER TO MAKE A SPIRITUAL COMMUNION

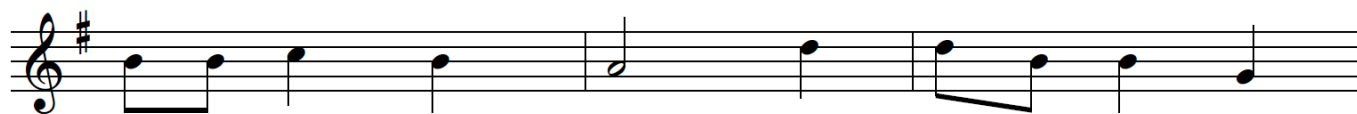
*My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You. Amen.*

RECESSIONAL HYMN

The Spirit Sends us Forth to Serve



1. The Spir - it sends us forth to serve; We
2. We go to com - fort those who mourn And
3. We go to be the hands of Christ, To
4. Then let us go to serve in peace, The



go in Je - sus' name To bring glad tid - ings
set the bur - dened free; Where hope is dim, to
scat - ter joy like seed And, all our days, to
gos - pel to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.
share a dream And help the blind to see.
cher - ish life, To do the lov - ing deed.
pow - ered us; We go in Je - sus' name.

Text: Delores Dufner, OSB, b.1939, © 1993, Delores Dufner, OSB. Published by OCP.
Tune: AZMON, CM; Carl G. Gläser, 1784–1829; harm. by Lowell Mason, 1792–1872