

IMMACULATE CONCEPTION PARISH

Irwin, Pennsylvania

Office of Liturgical Music Ministry

THE THIRD SUNDAY IN ORDINARY TIME

January 24, 2021 - Order of the Mass

PROCESSIONAL HYMN

Seek Ye First

1. Seek ye first the king - dom of God
2. Ask and it shall be giv - en un - to you;

1. and his right - eous - ness,
2. seek and ye shall find;

1. and all these things shall be add - ed un - to you.
2. knock and the door shall be o - pened un - to you.

1.-2. Al - le - lu, al - le - lu - ia.

Karen Lafferty

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GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless, you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

FIRST READING

Jonah 3:1-5, 10

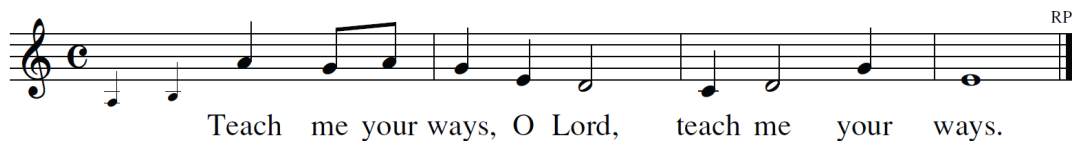
The word of the LORD came to Jonah, saying:
"Set out for the great city of Nineveh,
and announce to it the message that I will tell you."
So Jonah made ready and went to Nineveh,
according to the LORD'S bidding.
Now Nineveh was an enormously large city;
it took three days to go through it.
Jonah began his journey through the city,
and had gone but a single day's walk announcing,
"Forty days more and Nineveh shall be destroyed, "
when the people of Nineveh believed God;
they proclaimed a fast
and all of them, great and small, put on sackcloth.
When God saw by their actions how they turned from their evil way,
he repented of the evil that he had threatened to do to them;
he did not carry it out.

The Word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM

Psalm 25

Proulx/Gelineau



SECOND READING

1 Corinthians 7:29-31

I tell you, brothers and sisters, the time is running out.
From now on, let those having wives act as not having them,
those weeping as not weeping,
those rejoicing as not rejoicing,
those buying as not owning,
those using the world as not using it fully.
For the world in its present form is passing away.

The Word of the Lord. **Thanks be to God.**

After John had been arrested,
Jesus came to Galilee proclaiming the gospel of God:
"This is the time of fulfillment.
The kingdom of God is at hand.
Repent, and believe in the gospel."
As he passed by the Sea of Galilee,
he saw Simon and his brother Andrew casting their nets into the sea;
they were fishermen.
Jesus said to them,
"Come after me, and I will make you fishers of men."
Then they abandoned their nets and followed him.
He walked along a little farther
and saw James, the son of Zebedee, and his brother John.
They too were in a boat mending their nets.
Then he called them.
So they left their father Zebedee in the boat
along with the hired men and followed him.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

HOMILY

CREED

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead and his kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead and life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

THE LITURGY OF THE EUCHARIST

EUCCHARISTIC ACCLAMATIONS

Heritage Mass

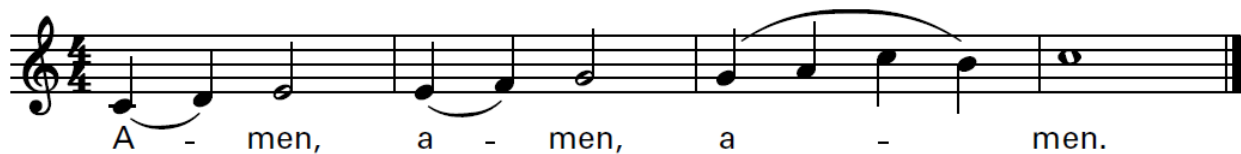
Owen Alstott



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.



We pro - claim your Death, O Lord, and pro - fess your
Res-ur-rec-tion un - til you come, un - til you come a - gain.



A - men, a - men, a - men.



Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

PRAYER TO MAKE A SPIRITUAL COMMUNION

*My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You. Amen.*

RECESSIONAL HYMN

You Walk Along Our Shoreline



1. You walk a - long our shore-line, Where land meets un - known sea.
2. You call us, Christ, to gath - er The peo - ple of the earth.



We hear your voice of pow - er, "Now come and fol - low me.
We can - not fish for on - ly Those lives we think have worth.



And if you still will fol - low Through storm and wave and shoal,
We spread your net of gos - pel A - cross the wa - ter's face,



Then I will make you fish - ers, But of the hu - man soul."
Our boat a com - mon shel - ter For all found by your grace.

Text: Sylvia G. Dunstan, 1955–1993, © 1991, GIA Publications, Inc.
Tune: AURELIA, 7 6 7 6 D; Samuel S. Wesley, 1810–1876