

IMMACULATE CONCEPTION PARISH

Irwin, Pennsylvania

Office of Liturgical Music Ministry

THE SECOND SUNDAY IN ORDINARY TIME

January 17, 2021 - Order of the Mass

PROCESSIONAL HYMN

The Summons

1. Will you come and fol - low me If I but
2. Will you leave your - self be - hind If I but

call your name? Will you go where
call your name? Will you care for

you don't know And nev - er be the same?
cruel and kind And nev - er be the same?

Will you let my love be shown, Will you
Will you risk the hos - tile stare Should your

let my name be known, Will you let my
life at - tract or scare? Will you let me

life be grown In you and you in me?
an - swer prayer In you and you in me?

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless, you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

FIRST READING

1 Samuel 3:3b-10, 19

Samuel was sleeping in the temple of the LORD where the ark of God was.
The LORD called to Samuel, who answered, "Here I am."
Samuel ran to Eli and said, "Here I am. You called me."
"I did not call you," Eli said. "Go back to sleep."
So he went back to sleep. Again the LORD called Samuel, who rose and went to Eli.
"Here I am," he said. "You called me."
But Eli answered, "I did not call you, my son. Go back to sleep."
At that time Samuel was not familiar with the LORD,
because the LORD had not revealed anything to him as yet.
The LORD called Samuel again, for the third time.
Getting up and going to Eli, he said, "Here I am. You called me."
Then Eli understood that the LORD was calling the youth.
So he said to Samuel, "Go to sleep, and if you are called, reply,
Speak, LORD, for your servant is listening."
When Samuel went to sleep in his place, the LORD came and revealed his presence,
calling out as before, "Samuel, Samuel!"
Samuel answered, "Speak, for your servant is listening."
Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect.

The Word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM

Psalm 40

Michel Guimont



Here am I, Lord; here am I, Lord; I come to do your will.

SECOND READING

1 Corinthians 6:13c-15a, 17-20

Brothers and sisters: The body is not for immorality, but for the Lord, and the Lord is for the body;
God raised the Lord and will also raise us by his power.
Do you not know that your bodies are members of Christ?
But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality.
Every other sin a person commits is outside the body,
but the immoral person sins against his own body.
Do you not know that your body is a temple of the Holy Spirit within you,
whom you have from God, and that you are not your own?
For you have been purchased at a price. Therefore glorify God in your body.

The Word of the Lord. **Thanks be to God.**

John was standing with two of his disciples,
and as he watched Jesus walk by, he said,
"Behold, the Lamb of God."
The two disciples heard what he said and followed Jesus.
Jesus turned and saw them following him and said to them,
"What are you looking for?"
They said to him, "Rabbi" — which translated means Teacher —, "where are you staying?"
He said to them, "Come, and you will see."
So they went and saw where Jesus was staying, and they stayed with him that day.
It was about four in the afternoon.
Andrew, the brother of Simon Peter,
was one of the two who heard John and followed Jesus.
He first found his own brother Simon and told him,
"We have found the Messiah" — which is translated Christ —.
Then he brought him to Jesus.
Jesus looked at him and said,
"You are Simon the son of John; you will be called Cephas" — which is translated Peter.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

HOMILY

CREED

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead and his kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead and life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

THE LITURGY OF THE EUCHARIST

EUCCHARISTIC ACCLAMATIONS

Heritage Mass

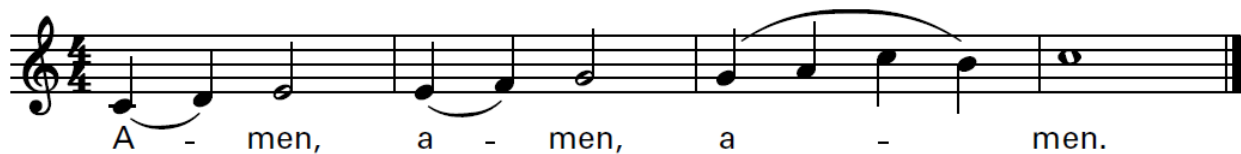
Owen Alstott



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.



We pro - claim your Death, O Lord, and pro - fess your
Res-ur-rec-tion un - til you come, un - til you come a - gain.



A - men, a - men, a - men.



Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

PRAYER TO MAKE A SPIRITUAL COMMUNION

*My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You. Amen.*

RECESSIONAL HYMN

Those Who Love and Those Who Labor



1. Those who love and those who la - bor Fol - low in the
2. Where the man - y work to - geth - er, They with Christ him -

way of Christ; Thus the first dis - ci - ples found him,
self a - bide, But the lone - ly work - ers al - so

Thus the gift of love suf - ficed. Je - sus says to
Find him ev - er at their side. Lo, the Prince of

those who seek him, I will nev - er pass you by;
com - mon wel - fare Dwells with - in the mar - ket strife;

Raise the stone and you shall find me;
Lo, the bread of heav'n is bro - ken

Cleave the wood, and there am I.
In the sac - ra - ment of life.

Text: Geoffrey Deamer, 1893–1996, alt., © Oxford University Press

Tune: HYMN TO JOY, 8 7 8 7 D; arr. from Ludwig van Beethoven, 1770–1827, by Edward Hodges, 1796–1867