

IMMACULATE CONCEPTION PARISH

Irwin, Pennsylvania

Office of Liturgical Music Ministry

THE FEAST OF THE BAPTISM OF THE LORD

January 10, 2021 - Order of the Mass

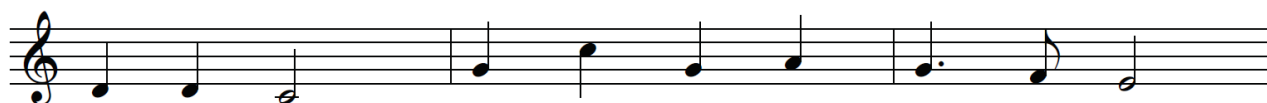


PROCESSIONAL HYMN

Songs of Thankfulness and Praise



1. Songs of thank - ful - ness and praise, Je - sus, Lord, to
2. Man - i - fest at Jor - dan's stream, Proph-et, Priest, and



you we raise, Man - i - fest - ed by the star
King su - preme; And at Ca - na, wed - ding guest,



To the sag - es from a - far; Branch of roy - al
In your God - head man - i - fest; Man - i - fest in



Da - vid's stem In your birth at Beth - le - hem;
pow'r di - vine, Chang - ing wa - ter in - to wine;



An - thems be to you ad-dressed, God in flesh made man - i - fest.
An - thems be to you ad-dressed, God in flesh made man - i - fest.

Text: Christopher Wordsworth, 1807–1885, alt.

Tune: SALZBURG, 77 77 D; Jakob Hintze, 1622–1702, harm. by J. S. Bach, 1685–1750

I (Cantor or choir)

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II (Assembly)

We praise you, we bless you, we a-dore you, we glo-ri-fy you,

II

we give you thanks for your great glo-ry, Lord God, heav'n-ly King,

I

O God, al-might-y Fa-ther. Lord Je-sus Christ,

On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,

II

you take a-way the sins of the world, have mer-cy on us;

I

you take a-way the sins of the world, re-ceive our prayer;

II

you are seat-ed at the right hand of the Fa-ther,

I

have mer-cy on us. For you a-lone are the Ho-ly One,

you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,

II

with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men. *Slower*

THE LITURGY OF THE WORD

FIRST READING

Isaiah 55:1-11

Thus says the LORD: All you who are thirsty, come to the water!
You who have no money, come, receive grain and eat;
come, without paying and without cost, drink wine and milk!
Why spend your money for what is not bread, your wages for what fails to satisfy?
Heed me, and you shall eat well, you shall delight in rich fare.
Come to me heedfully, listen, that you may have life.
I will renew with you the everlasting covenant, the benefits assured to David.
As I made him a witness to the peoples, a leader and commander of nations,
so shall you summon a nation you knew not, and nations that knew you not shall run to you,
because of the LORD, your God, the Holy One of Israel, who has glorified you.
Seek the LORD while he may be found, call him while he is near.
Let the scoundrel forsake his way, and the wicked man his thoughts;
let him turn to the LORD for mercy; to our God, who is generous in forgiving.
For my thoughts are not your thoughts, nor are your ways my ways, says the LORD.
As high as the heavens are above the earth so high are my ways above your ways
and my thoughts above your thoughts.
For just as from the heavens the rain and snow come down
and do not return there till they have watered the earth,
making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats,
so shall my word be that goes forth from my mouth;
my word shall not return to me void, but shall do my will, achieving the end for which I sent it.

The Word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM

Isaiah 12

Michel Guimont



You will draw wa-ter joy-ful-ly from the springs of sal - va - tion.

SECOND READING

1 John 5:1-9

Beloved: Everyone who believes that Jesus is the Christ is begotten by God,
and everyone who loves the Father loves also the one begotten by him.
In this way we know that we love the children of God when we love God and obey his commandments.
For the love of God is this, that we keep his commandments.
And his commandments are not burdensome, for whoever is begotten by God conquers the world.
And the victory that conquers the world is our faith.
Who indeed is the victor over the world but the one who believes that Jesus is the Son of God?
This is the one who came through water and blood, Jesus Christ,
not by water alone, but by water and blood.
The Spirit is the one who testifies, and the Spirit is truth.
So there are three that testify, the Spirit, the water, and the blood, and the three are of one accord.
If we accept human testimony, the testimony of God is surely greater.
Now the testimony of God is this, that he has testified on behalf of his Son.

The Word of the Lord. **Thanks be to God.**

This is what John the Baptist proclaimed:
 "One mightier than I is coming after me.
 I am not worthy to stoop and loosen the thongs of his sandals.
 I have baptized you with water;
 he will baptize you with the Holy Spirit."
 It happened in those days that Jesus came from Nazareth of Galilee
 and was baptized in the Jordan by John.
 On coming up out of the water he saw the heavens being torn open
 and the Spirit, like a dove, descending upon him.
 And a voice came from the heavens,
 "You are my beloved Son; with you I am well pleased."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

HOMILY

CREED

I believe in one God, the Father almighty, maker of heaven and earth,
 of all things visible and invisible.
 I believe in one Lord Jesus Christ,
 the Only Begotten Son of God, born of the Father before all ages.
 God from God, Light from Light, true God from true God,
 begotten, not made, consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation he came down from heaven,
 and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
 For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day in accordance with the Scriptures.
 He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead and his kingdom will have no end.
 I believe in the Holy Spirit, the Lord,
 the giver of life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.
 I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead and life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

THE LITURGY OF THE EUCHARIST

CHORAL ANTHEM AT THE PREPARATION

Christ, Whose Glory Fills the Skies
Gerald Gower

THE LITURGY OF THE EUCHARIST

EUCCHARISTIC ACCLAMATIONS

Mass for the City

Richard Proulx

Ho - ly, Ho - ly, Ho - ly

Lord God of hosts. Heav - en and earth are

full of your glo - ry. Ho - san - na, ho - san - na, ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na, ho -

san - na, ho - san - na in the high - est. Ho - san - na, ho -

san - na, ho - san - na in the high - est.

When we eat this Bread and drink this Cup, we pro-

claim your Death, O Lord, un - til you come a - gain.

A - men, a - men, a - men.

Text: ICEL, © 2010

Music: *Mass for the City*, Richard Proulx, © 1991, 2010, GIA Publications, Inc.

LAMB OF GOD

Holy Cross Mass

David Clark Isele

Cantor or Choir: Lamb of God, you take a-way the sins of the world,

All: have mer-cy on us. grant us peace.

To repeat *Last time*

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

PRAYER TO MAKE A SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.

*Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.*

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You. Amen.

RECESSIONAL HYMN

When John Baptized By Jordan's River



1. When John bap - tized by Jor - dan's riv - er,
2. There as the Lord, bap - tized and pray - ing,
In faith and hope the peo - ple came, That John and
Rose from the stream, the sin - less one, A voice was
Jor - dan might de - liv - er Their trou - bled
heard from heav - en say - ing, "This is my
souls from sin and shame. They came to seek a
own be - lov - ed Son." There as the Fa - ther's
new be - gin - ning, The hu - man spir - it's age - less
word was spo - ken, Not in the pow'r of wind and
quest, flame, Re - pen - tance, and an end of
But of his love and peace the
sin - ning, Re - nounc - ing ev - 'ry wrong con - fessed.
to - ken. Seen as a dove. the Spir - it came.

Text: Timothy Dudley-Smith, b.1926, © 1984, Hope Publishing Company

Tune: RENDEZ À DIEU, 9 8 9 8 D; *Genevan Psalter*, 1551; attr. to Louis Bourgeois, c.1510–1561