

# IMMACULATE CONCEPTION PARISH

Irwin, Pennsylvania

Office of Liturgical Music Ministry

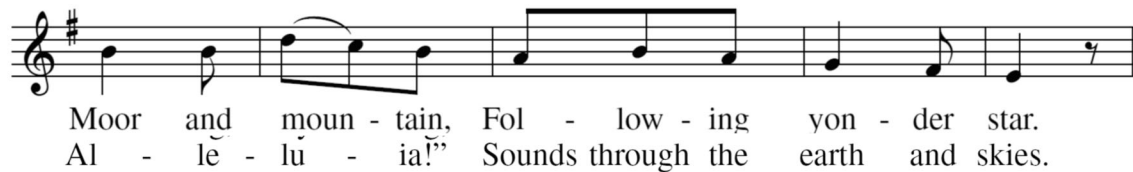
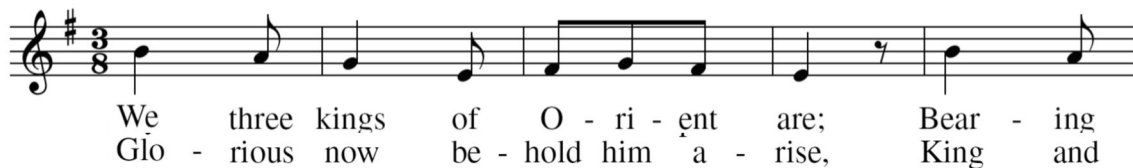
## THE SOLEMNITY OF THE EPIPHANY OF THE LORD

*January 3, 2021 - Order of the Mass*



### PROCESSIONAL HYMN

### We Three Kings



I (Cantor or choir)

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II (Assembly)

We praise you, we bless you, we a-dore you, we glo-ri-fy you,

I

II

we give you thanks for your great glo-ry, Lord God, heav'n-ly King,

I

O God, al-might-y Fa-ther. Lord Je-sus Christ,

On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,

II

you take a-way the sins of the world, have mer-cy on us;

I

you take a-way the sins of the world, re-ceive our prayer;

II

you are seat-ed at the right hand of the Fa-ther,

I

have mer-cy on us. For you a-lone are the Ho-ly One,

you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,

II

with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men. *Slower*

## THE LITURGY OF THE WORD

### FIRST READING

Isaiah 60:1-6

Rise up in splendor, Jerusalem!  
Your light has come,  
the glory of the Lord shines upon you.  
See, darkness covers the earth,  
and thick clouds cover the peoples;  
but upon you the LORD shines,  
and over you appears his glory.  
Nations shall walk by your light,  
and kings by your shining radiance.  
Raise your eyes and look about;  
they all gather and come to you:  
your sons come from afar,  
and your daughters in the arms of their nurses.  
Then you shall be radiant at what you see,  
your heart shall throb and overflow,  
for the riches of the sea shall be emptied out before you,  
the wealth of nations shall be brought to you.  
Caravans of camels shall fill you,  
dromedaries from Midian and Ephah;  
all from Sheba shall come bearing gold and frankincense,  
and proclaiming the praises of the LORD.

The Word of the Lord. **Thanks be to God.**

### RESPONSORIAL PSALM

Psalm 72

*Michel Guimont*



### SECOND READING

Ephesians 3:2-3a, 5-6

Brothers and sisters:  
You have heard of the stewardship of God's grace  
that was given to me for your benefit,  
namely, that the mystery was made known to me by revelation.  
It was not made known to people in other generations  
as it has now been revealed to his holy apostles and prophets by the Spirit:  
that the Gentiles are coheirs, members of the same body,  
and copartners in the promise in Christ Jesus through the gospel.

The Word of the Lord. **Thanks be to God.**

When Jesus was born in Bethlehem of Judea, in the days of King Herod, behold, magi from the east arrived in Jerusalem, saying, "Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage." When King Herod heard this, he was greatly troubled, and all Jerusalem with him. Assembling all the chief priests and the scribes of the people, He inquired of them where the Christ was to be born. They said to him, "In Bethlehem of Judea, for thus it has been written through the prophet: *And you, Bethlehem, land of Judah, are by no means least among the rulers of Judah; since from you shall come a ruler, who is to shepherd my people Israel.*" Then Herod called the magi secretly and ascertained from them the time of the star's appearance. He sent them to Bethlehem and said, "Go and search diligently for the child. When you have found him, bring me word, that I too may go and do him homage." After their audience with the king they set out. And behold, the star that they had seen at its rising preceded them, until it came and stopped over the place where the child was. They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they departed for their country by another way.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

## HOMILY

## CREED

I believe in one God, the Father almighty, maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God, born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father; through him all things were made.  
For us men and for our salvation he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord,  
the giver of life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead and life of the world to come. Amen.

## PRAYERS OF THE FAITHFUL

## THE LITURGY OF THE EUCHARIST

## CHORAL ANTHEM AT THE PREPARATION

Jesus, Gift of God  
Carson P. Cooman

# THE LITURGY OF THE EUCHARIST

## EUCCHARISTIC ACCLAMATIONS

Mass for the City

Richard Proulx

Ho - ly, Ho - ly, Ho - ly

Lord God of hosts. Heav - en and earth are

full of your glo - ry. Ho - san - na, ho - san - na, ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na, ho -

san - na, ho - san - na in the high - est. Ho - san - na, ho -

san - na, ho - san - na in the high - est.

When we eat this Bread and drink this Cup, we pro-

claim your Death, O Lord, un - til you come a - gain.

A - men, a - men, a - men.

Text: ICEL, © 2010

Music: *Mass for the City*, Richard Proulx, © 1991, 2010, GIA Publications, Inc.

## LAMB OF GOD

Holy Cross Mass

David Clark Isele

*Cantor or Choir:* *All:*

Lamb of God, you take a-way the sins of the world,

*To repeat* *Last time*

have mer-cy on us. grant us peace.

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

## PRAYER TO MAKE A SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament.  
I love You above all things, and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there and unite myself wholly to You.  
Never permit me to be separated from You. Amen.

## RECESSIONAL HYMN

## What Star is This?



1. What star is this, with beams so bright, More love - ly
2. 'Tis now ful - filled what God de - creed: "From Ja - cob
3. While out - ward signs the star dis - plays, An in - ward



than the noon - day light? 'Tis sent to an - nounce a  
shall a star pro - ceed." And lo! The east - ern  
light the Lord con - veys. It urg - es them, with



new - born king, Glad tid - ings of our God to bring.  
sag - es stand To read in heav'n the Lord's com - mand.  
force be - nign, To seek the Giv - er of the sign.

Text: *Quem stella sole pulchrior*, Charles Coffin, 1676–1749; tr. by John Chandler, 1806–1876, alt.  
Tune: PUER NOBIS, LM; adapt. by Michael Praetorius, 1571–1621