

# IMMACULATE CONCEPTION PARISH

Irwin, Pennsylvania

Office of Liturgical Music Ministry

## THE SOLEMNITY OF MARY, MOTHER OF GOD

January 1, 2021 - Order of the Mass



PROCESSIONAL HYMN

Gentle Mary Laid Her Child



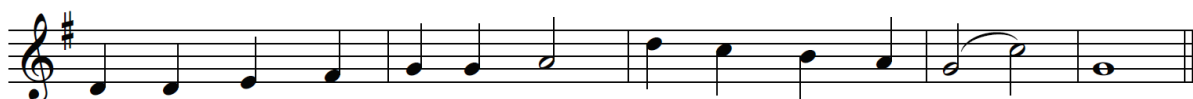
1. Gen - tle Mar - y laid her child Low - ly in a man - ger.  
2. An - gels sang a - bout his birth; Wise men sought and found him.  
3. Gen - tle Mar - y laid her child Low - ly in a man - ger.



There he lay, the un - de - filed, To the world a stran - ger.  
Heav - en's star shone bright - ly forth, Glo - ry all a - round him.  
He is still the un - de - filed, But no more a stran - ger.



Such a babe in such a place, "Can he be the Sav - ior?"  
Shep - herds saw the won - drous sight, Heard the an - gels sing - ing.  
Son of God, of hum - ble birth, Beau - ti - ful the sto - ry;



Ask the saved of all the race Who have found his fa - vor.  
All the plains were lit that night; All the hills were ring - ing.  
Praise his name in all the earth, Hail the King of glo - ry!

Text: Joseph S. Cook, 1859–1933

Tune: TEMPUS ADEST FLORIDUM, 7 6 7 6 D; *Piae Cantiones*, 1582; arr. by Ernest C. MacMillan, 1893–1973

I (Cantor or choir)

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II (Assembly)

We praise you, we bless you, we a-dore you, we glo-ri-fy you,

II

we give you thanks for your great glo-ry, Lord God, heav'n-ly King,

I

O God, al-might-y Fa-ther. Lord Je-sus Christ,

On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,

II

you take a-way the sins of the world, have mer-cy on us;

I

you take a-way the sins of the world, re-ceive our prayer;

II

you are seat-ed at the right hand of the Fa-ther,

I

have mer-cy on us. For you a-lone are the Ho-ly One,

you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,

II

with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men. *Slower*

## THE LITURGY OF THE WORD

### FIRST READING

Numbers 6:22-27

The LORD said to Moses:  
“Speak to Aaron and his sons and tell them:  
This is how you shall bless the Israelites.  
Say to them: The LORD bless you and keep you!  
The LORD let his face shine upon you, and be gracious to you!  
The LORD look upon you kindly and give you peace!  
So shall they invoke my name upon the Israelites, and I will bless them.”

The Word of the Lord. **Thanks be to God.**

### RESPONSORIAL PSALM

Psalm 67  
Owen Alstott



### SECOND READING

Galatians 4:4-7

Brothers and sisters:  
When the fullness of time had come,  
God sent his Son, born of a woman,  
born under the law, to ransom those under the law,  
so that we might receive adoption as sons.  
As proof that you are sons,  
God sent the Spirit of his Son into our hearts,  
crying out, “Abba, Father!”  
So you are no longer a slave but a son,  
and if a son then also an heir, through God.

The Word of the Lord. **Thanks be to God.**

The shepherds went in haste to Bethlehem  
and found Mary and Joseph, and the infant lying in the manger.  
When they saw this,  
they made known the message that had been told them about this child.  
All who heard it were amazed  
by what had been told them by the shepherds.  
And Mary kept all these things,  
reflecting on them in her heart.  
Then the shepherds returned,  
glorifying and praising God for all they had heard and seen,  
just as it had been told to them.  
When eight days were completed for his circumcision,  
he was named Jesus,  
the name given him by the angel before he was conceived in the womb.

The Gospel of the Lord. **Thanks be to God.**

## HOMILY

## CREED

I believe in one God, the Father almighty, maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God, born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord,  
the giver of life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead and life of the world to come. Amen.

## PRAYERS OF THE FAITHFUL

# THE LITURGY OF THE EUCHARIST

## EUCCHARISTIC ACCLAMATIONS

Mass for the City

Richard Proulx

Ho - ly, Ho - ly, Ho - ly

Lord God of hosts. Heav - en and earth are

full of your glo - ry. Ho - san - na, ho - san - na, ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na, ho -

san - na, ho - san - na in the high - est. Ho - san - na, ho -

san - na, ho - san - na in the high - est.

When we eat this Bread and drink this Cup, we pro-

claim your Death, O Lord, un - til you come a - gain.

A - men, a - men, a - men.

Text: ICEL, © 2010

Music: *Mass for the City*, Richard Proulx, © 1991, 2010, GIA Publications, Inc.

## LAMB OF GOD

Holy Cross Mass

David Clark Isele

*Cantor or Choir:* *All:*

Lamb of God, you take a-way the sins of the world,

*To repeat* *Last time*

have mer-cy on us. grant us peace.

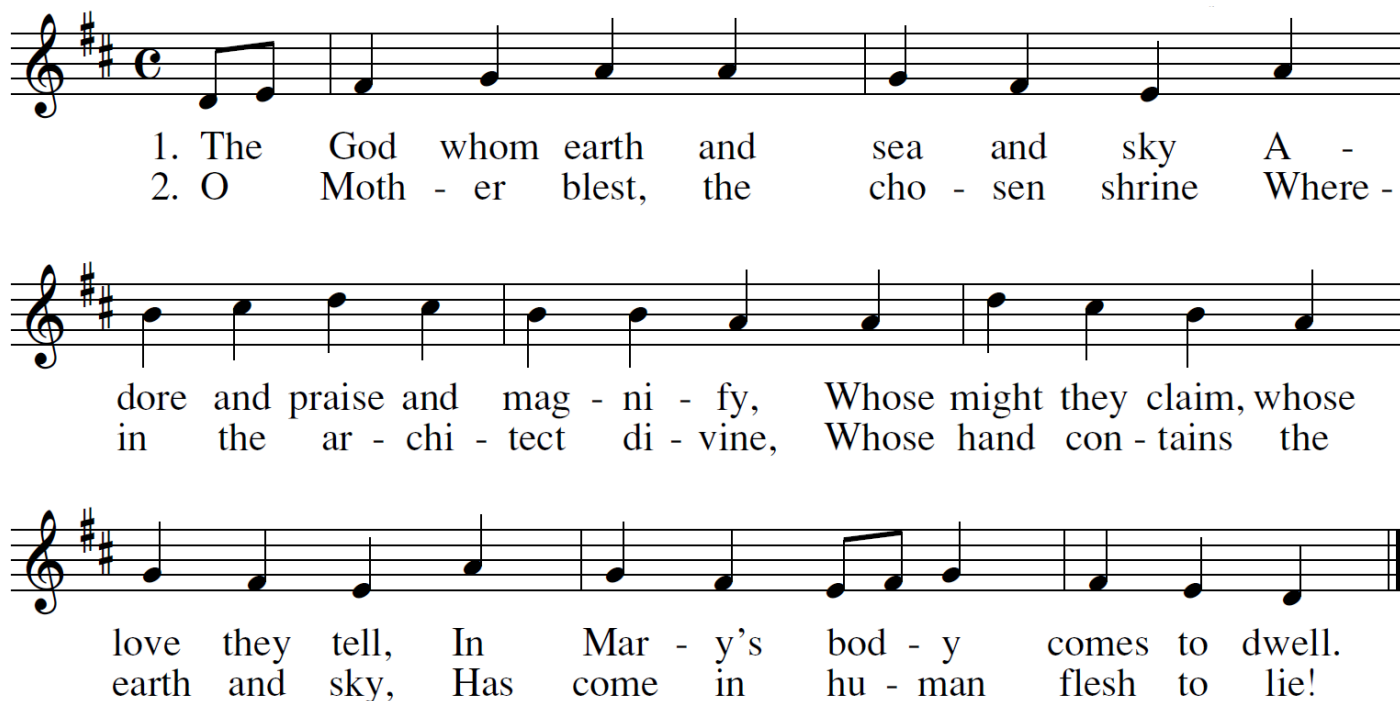
Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

## PRAYER TO MAKE A SPIRITUAL COMMUNION

*My Jesus, I believe that You are present in the Most Holy Sacrament.  
I love You above all things, and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there and unite myself wholly to You.  
Never permit me to be separated from You. Amen.*

## RECESSIONAL HYMN

## The God Whom Earth and Sea and Sky



1. The God whom earth and sea and sky A -  
2. O Mother blest, the cho - sen shrine Where -  
dore and praise and mag - ni - fy, Whose might they claim, whose  
in the ar - chi - tect di - vine, Whose hand con - tains the  
love they tell, In Mar - y's bod - y comes to dwell.  
earth and sky, Has come in hu - man flesh to lie!

Text: *Quem terra, pontus, aethera*; Venantius Fortunatus, c.530–609; tr. by John M. Neale, 1818–1866, alt.  
Tune: EISENACH, LM; Johann H. Schein, 1586–1630; harm. by J. S. Bach, 1685–1750

